

THE BLOOD OF THE COVENANT

By
Wayne Shelton

Pt. 3 – Built, Established, Filled

We've been in Hebrews for some time, and before we read in Hebrews 12 I want to read another Scripture in Proverbs. We sing a song, "Wisdom is building a house." I woke up this morning singing that, and it's been in my heart now for several weeks. **Proverbs 24**. The Lord tells you how the house is built. And you have to ask the Lord which house He's talking about. But as you turn to **Proverbs 24** you'll find it in **verse 3**, (and I'm reading from the American Standard Version). "*Through wisdom is a house builded; And by understanding it is established; 4 And by knowledge are the chambers filled with all precious and pleasant riches...*" Through wisdom... what wisdom? The wisdom of God. The wisdom of the Lord. So I want to catch our minds back to **Hebrews 12** for just a moment, and also keep your mind here in **Proverbs**.

In **Hebrews 12:18** it tells you where you have not come. NOT. And then he goes on and tells you where you have come. And to me the book of Hebrews is becoming clearer and clearer and Hebrews 12 is the culmination of the rest of the book of Hebrews. He says you've come unto another mount. **Verse 22** "*But ye are come unto mount Zion, and unto*

the city of the living God, the heavenly Jerusalem, and to innumerable hosts of angels.” All that he said before is speaking of Zion in Hebrews. What do I mean? All that was said before - the New Covenant, the New Priest, the New King. In time past He spake by the Prophets but in these last days He spoke by His Son. But all that’s before comes to this culmination: that you’ve not come to Mount Sinai. He says this in **verse 18**, *“For ye are not come unto a mount that might be touched, and that burned with fire, and unto blackness, and darkness, and tempest, **19** and the sound of a trumpet, and the voice of words; which voice they that heard entreated that no word more should be spoken unto them; **20** for they could not endure that which was enjoined, If even a beast touch the mountain, it shall be stoned; **21** and so fearful was the appearance, that Moses said, I exceedingly fear and quake.”* When you stop there and you read this part of Scripture, what should we do? Well, we should go back to Exodus and read the history of this written by the Prophets in Exodus because this is found in Exodus. This is why the old idea that it’s not important to read the Old Testament just isn’t true!

Because if you don’t read the old, how will we understand the New? And to just put it in context, when Peter, James and John, Andrew, Thomas and the Disciples and who we’ve come to know as Apostles: they didn’t have Matthew through Revelation. They weren’t carrying around Matthew through Revelation and preaching from it. They didn’t have it: it hadn’t been written. They were preaching The New Covenant: The Blood of Christ out of Genesis to Malachi. So if people don’t read Genesis to Malachi – how can they understand what Jesus said? They can’t! Because it’s contained in the Scripture, and every time the Apostles referred to “the

Scripture” they are referring to Genesis to Malachi. Jesus was contained in the Scripture. “*Search the scriptures ...*” That’s what He said. We want to do what Jesus said to do – right? Let me do what Jesus says to do – right? What He said to do is search the Scriptures! Again, Genesis to Malachi. And He told the Sadducees and Pharisees in them you think you have life! But they testify of Me. They are My testimony: that’s what He’s saying – they are My testimony!

See He said, “*I’m the Way, the Truth...*” In other words, I’m The Reality. When He said, “*I am the Way, the Truth and the Life*” the picture of that Tabernacle comes before me, and ‘the Way’ is that Outer Court. The Way – you have to come through the Way. He laid down an animal sacrifice, and they all had to come through that Way. They couldn’t approach God by any other way. And Jesus says I AM The Way. I am the Way to approach God. I am the sacrifice you approach God with. You’ve got to come through ME – I’m it! I’m everything those sacrifices said: they spoke of Me! You don’t need another red heifer to come to God. He’s the fulfillment of all heifers. He’s the fulfillment of all sacrifices. He made THE WAY!

And it’s just become so plain to me there in the type and the shadow – you get met with that Brazen Altar first. “*Heaven is my throne, and the earth is my footstool.*” And in the book of Revelation Chapter 1 he falls at His feet as dead, because there’s where the sacrifice died – at His feet. Right? The Brazen Altar. “*Heaven is my throne, and the earth is my footstool.*” And that Outer Court is under the sunlight of the earth. So it’s outside: it’s outer, it’s outside. It’s still fenced off from the world: it’s separated from the world, but it’s outside. And in that realm you have a people that come and receive

the Lord. And I believe that Laver out there is the water baptism that the Apostles told people to do. Whether people want to agree with it or not, that's what they said. And so much that the Eunuch saw water and said, what does hinder me from being baptized? Well if the Apostles weren't preaching that, why did he say that? He wouldn't have asked. But they were laying that forth.

But then you come into the Way: setting forth "The Way". And it's the same thing when Israel comes out of Egypt they had to come through the Way. They had to eat the lamb. That was the only way out: they had to partake of the blood and they had to go through the Red Sea. They had to - they didn't have a choice, did they? Or they didn't come out! If they didn't eat the lamb - they are stuck! And they had to enter into that house with the blood. See, every little thing had so much significance. They didn't just kill the lamb and put blood. They killed the lamb, put blood on their houses, and entered in and ate it. In other words, they partook of the death of that lamb. Right? And that's how they come out. And when they come out, they had to be baptized in the Red Sea. That's where the Egyptians were put away. So they come through the Red Sea to come to Mount Sinai, and that's where we get to finally.

"You've not come to the mount that quaked." That's Mount Sinai. **Exodus 19**. They come to Mount Sinai and a cloud covered the mountain. Do you reckon this cloud that follows all the way through the Bible may actually be the cloud Jesus went up in instead of a rain cloud? It's all the way through the Bible. It's in Exodus, it's in Ezekiel, it's in Matthew, it's in Luke. There's the cloud that God came down in in Exodus and covered the mount and gave The Word of God – The Truth! *"I am the way, the truth..."*- The Word of The Living

God. I am the Truth, I'm the Truth." See, God gave the Law which spoke of the Truth. And He gives it on Mount Sinai. And it is so powerful to me. We've read we've come to Mount Zion, but let's turn to **Matthew 17**.

Verse 1, *"And after six days Jesus taketh with him Peter, and James, and John his brother, and bringeth them up into a high mountain apart: 2 and he was transfigured before them; and his face did shine as the sun, and his garments became white as the light. 3 And behold, there appeared unto them Moses and Elijah talking with him. 4 And Peter answered, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, I will make here three tabernacles; one for thee, and one for Moses, and one for Elijah. 5 While he was yet speaking, behold, a bright cloud overshadowed them: and behold, a voice out of the cloud, saying, This is my beloved Son, in whom I am well pleased; hear ye him. 6 And when the disciples heard it, they fell on their face, and were sore afraid. 7 And Jesus came and touched them and said, Arise, and be not afraid. 8 And lifting up their eyes, they saw no one, save Jesus only. 9 And as they were coming down from the mountain, Jesus commanded them, saying, Tell the vision to no man, until the Son of man be risen from the dead."* So He takes them up to a mountain. What did God do with Moses? He took him to a mountain. What happened at the mountain? A cloud covered the mountain. What did God give them at the mountain? The Law – The Word of God.

And let's go to Isaiah and get our mind just caught up on this. **Isaiah 2: 1**, *"The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. 2 And it shall come to pass in the latter days, that the mountain of Jehovah's house shall be established on the top of the mountains, and shall be*

exalted above the hills; and all nations shall flow unto it. 3 And many peoples shall go and say, Come ye, and let us go up to the mountain of Jehovah, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of Jehovah from Jerusalem." Now I want you to hear what God says to Peter, James and John when Elijah and Moses appeared. What does He say? 'This is My Beloved Son, hear Him. This is the Word of the Lord. This is the Word of the Lord – Hear this Word! Give ear to this Word that I am revealing.' See in reality there on the Mount of Transfiguration what happens? Jesus is revealed: He's transfigured before them. He's made known and He shines like the light so what do you think is going on in Peter's head? All of the Scriptures in Isaiah and Zechariah and so forth pertaining to light ... "*Arise and shine, for thy light is come, and the glory of the Lord is risen upon thee.*" Here Jesus is shining as the Light!

Here's the fulfillment. He's transfigured, and why did Moses and Elijah appear? Because they represent the Law and the Prophets. So the Law and the Prophets appear, and what the Law and the Prophets were saying was **JESUS**! That's what they were saying: that's what they were declaring. And here that Word is set forth to be the Word of God. Hear this Word. **Hebrews 1:1**, "*God, having of old time spoken unto the fathers in the prophets by divers portions and in divers manners, 2 hath at the end of these days spoken unto us in his Son, whom he appointed heir of all things, through whom also he made the worlds.*" And "the end of those days" is the end of the old. He spoke in time past by different manners by the Prophets and the Law, the Proverbs, the Songs. He spoke. But in the last days He's spoken in SON. King James says "by his son", but it is actually "in son". So He had spoken

in the past time. So there was a “past time”. What made it past? The Cross. The Person of Jesus Christ makes it “past time”. It’s past.

Hebrews 1: 3, *“Who being the effulgence of his glory, and the very image of his substance, and upholding all things by the word of his power, when he had made purification of sins, sat down on the right hand of the Majesty on high; 4 having become by so much better than the angels, as he hath inherited a more excellent name than they. 5 For unto which of the angels said he at any time, Thou art my Son, This day have I begotten thee? and again, I will be to him a Father, And he shall be to me a Son? 6 And when he again bringeth in the firstborn into the world he saith, And let all the angels of God worship him. 7 And of the angels he saith, Who maketh his angels winds, And his ministers a flame of fire: 8 but of the Son he saith, Thy throne, O God, is for ever and ever; And the sceptre of uprightness is the sceptre of thy kingdom.”*

So in the past times God spake. And everything He was speaking in the past was speaking toward Christ. And that’s what the Church doesn’t understand. See the House is built in wisdom, established in understanding, and filled with knowledge. The House of God. Proverbs speaks of the House of God. So how important is it for us to understand the wisdom of the Lord? Very important. Because if we don’t understand the wisdom of the Lord, we are not being built. Even though He’s brought us in, we’re not being established and we’re not being filled. See this Word, this Revelation Word: this Revelation of Jesus Christ builds you, establishes you and fills you. And that’s what we need! So that we can understand the wiles of our enemy and everything else.

Because if we're built up in the knowledge of Him we will stand! We won't be dismayed – we'll stand!

But as long as we keep this idea of 'coming to church' and what we do, we won't be built: we won't because this idea doesn't develop us. What it develops is you come and get a little filling with God and you walk out, and you come back. Instead of being developed, built up in God. So God at the end of those days... When those days were fulfilled. And **Galatians 4** tells you this. And Jesus Himself told you this. He said He didn't come to destroy the Law, but He came to fulfill it. In other words, He was saying I'm the fulfillment of it: I'm what it spoke of. I'm the Word of God. I'm it – I'm the Word. **Galatians 4:4** says, *"But when the fulness of the time came, God sent forth his Son, born of a woman, born under the law."* When did He send His Son? When the fulness of that time had come. What time? That time – that old time came. God sent forth His Son. And we will see this spoken of by Isaiah. This is important because the Lord speaks by the Prophet Isaiah. He spoke of Christ: that He was going to form Him from the womb and bring Him forth, which is pretty powerful. He tells them that He is going to be a Covenant for them. So He's going to form Him from the womb, and He's going to make Him a Covenant for Israel. See this is speaking of Christ. He was born of woman, made under the Law, and it's spoken of in the Prophets.

See we know this one: a virgin shall conceive. Everyone quotes that one, but there's other places where it is spoken of: that He's going to be formed in man to execute God's Will. He's going to come forth as a Savior and be given for the Covenant of His people Israel. And Jesus is the fulfillment of that: born of woman, born under the Law to do The Will of

God, to take away the first to establish the Second. And what we wind up in most of the time is trying to live in both. Most Christians try to live in both: they try to live unto God by The Ten Commandments. Christians, and yet they believe they've come to God through the Blood of Christ, because everyone that believeth (that's what He said) shall not make haste. Everyone that believes... so whosoever calls on the Name of the Lord shall be saved. So God laid that down by the Prophets. Do you realize that's in the Prophets? "*Whosoever calleth on the name of the Lord shall be saved.*" That's in the Prophets. God sets that forth: lays that down to be in force.

But it's not in force until Jesus comes. Do you realize that? That wasn't in force in the old. In the old they were saved – how? By the blood of bulls, by the blood of goats or turtle doves – as far as they could be saved. But that blood was for the purification of the flesh and could never make their conscience clean that could go before the Almighty God. They were always kept outside. But the Blood of Jesus made a way: opened the door, let us come in. So see, a New Time has come! Do we not see this? This is a New time, a New day, a New understanding because the old has been fulfilled in the offering of Jesus Christ once for all. He offered His body how many times? One time, and He offered it for all. Turn with me to **Hebrews 9: 24**, "*For Christ entered not into a holy place made with hands, like in pattern to the true; but into heaven itself, now to appear before the face of God for us: 25 nor yet that he should offer himself often, as the high priest entereth into the holy place year by year with blood not his own; 26 else must he often have suffered since the foundation of the world: but now once at the end of the ages hath he been manifested to put away sin by the sacrifice of himself. 27 And inasmuch as it is appointed unto men once to*

die, and after this cometh judgment;” And ‘age’ means world. I really used to preach that: you are appointed to die. God told Adam... when was he appointed? God told Adam in the day you eat thereof you shall surely die. And in Adam all died: all were made to be dead in Adam.

But Jesus died to Adam. See, the power of His Cross is He dies to Adam, and He takes your appointment with death. See because He said, *“If I be lifted up from the earth...”* How many men is He going to draw: ALL men! Why could He do that? Because He said it, and He’s God and He can do what He says. He said it and the world was – right? So He says if I’m lifted up I’m going to draw all men unto Me. So He drew all men, and died and took their appointment. See does this make sense? We read in John we passed from death unto Life, and yet half the time we hear preachers preach ‘someday you’re going to meet your Maker.’ Well, you’ve already met your Maker! And I hope you’ve already passed from death to Life: I hope you’ve already been judged alive! That’s what John said: you have passed... not you’re going to pass someday. But you pass in a Person! You pass in Christ! He became your appointment of death, and He took it and died and offered Himself one time and paid the penalty of death forever – Glory to God! He did it forever that they that Live would live unto God.

Glory to The Lamb of God! That’s what He did. He fulfilled our penalty. He paid my penalty. He paid for everything I ever did. It was laid on Him just like the Prophet Isaiah says in **Isaiah 53**. He tells you He lays on Him the iniquity of us all! Does he not say that? He lays on Him my iniquity, your iniquity, every man’s iniquity – every man. Every man’s iniquity got laid upon Him. So then you say, Brother Wayne then is every man not

saved? They that **receive Him** gave He the power... as many as receive Him. See what's wrong with every other man? They refused the Lord: that's what's wrong. They won't enter in. What keeps them from entering in? Unbelief. It was what was there in the old in type and shadow in Israel. What kept them out of the Promised Land? They wouldn't believe in God. So you come to that the whole world doesn't want to believe God's way. They don't. They don't want to believe that if I believe on Jesus I can enter in. 'Well I've got to do more than that, don't I?' Not to enter in you don't.

So you come in through this Door: Faith in Christ. It's the only way you come in this Door. The debt's been paid. Your covenant with hell has been destroyed. That's what He said in Isaiah. When the overcoming scourge came through the land He told Israel that their covenants with hell would be destroyed. But if I don't believe that: if I don't believe God has done it, I am still living in that hell even though God said I've paid it all: even though God said He's done it I'm still living in it because I refuse to believe the Word of the Lord. This is why Christians are walking around as they are walking around because they won't believe God. They won't hear the Word of God. See, Jesus is the Word of God that you've got to hear. They heard it to a measure because in order to have entered in they heard that Word. *"He that hears my voice and believes on Me has Everlasting Life."* Right? So there's always a measure that causes someone to come in and believe God. There was a measure of hearing His Voice. A measure, but the problem is we hear to a measure and we want to stop. 'Well, bless God I have all I need until I die.' I don't! I want all God can give me right now. See, that's what I want.

‘God just give me everything You can give me because I accept it.’ Instead of the song, “We’ll understand it better by-and-by.’ And I like to say, what verse of the Scripture are you using for that belief? Because there isn’t one that I know that we will understand it better by-and-by. The Spirit shall teach us all things, yea, even the deep things of God. And we need to become people that are exercised in the Word of God and filled up with the knowledge of the Word that if somebody comes in our midst and even says to us that we’ll understand it better by-and-by: that in a sweet and kind Spirit, we take them into the Word and say, ‘No brother, I understand it as the Spirit reveals it to me.’ Not to be hurtful to the brother, but to open the eyes of our brother. Because that’s what God wants us to do with the knowledge of the Word. It’s to open eyes that we see more clearly. That’s what the knowledge of the Word does. It opens it up that we see a clearer picture, and have a clearer understanding of what the Lord desires because He desires something.

You know we always desire something of God, but very few of us ever ask Him, ‘What do you desire Lord of us?’ We’ve kind of been conditioned in church. And using the word ‘conditioned’ it comes to me like an athlete gets conditioned and practiced to do certain things. Right? If you’re playing a sport – basketball or football, you get conditioned through practice of doing certain things. Well, we’ve become conditioned to ask of God. And we should ask, but yet very few of us have set down and said, ‘Lord, I want to know what You want. You created the worlds. You spoke and they were. You spoke and they came into being. Now I want to understand WHY it came into being and what Your mind is toward everything. Because You’ve given me Your Spirit that I would know.’ See, that’s got to become our heart. You’ve

given me Yours. You wanted to give it to me. See, God wanted to give us His Spirit. He didn't want to keep it back. We think He does, but God wants to give us all good things. So we come, and what do we do? Seek the Kingdom of God. Isn't that what He said? "*Seek ye first the kingdom of God and his righteousness.*" His righteousness. So what do we do when we come in? We begin to seek the Kingdom of God. When did the Kingdom of God come? What did Jesus say? The Time is fulfilled and the Kingdom of God is at hand!

When was "the time" fulfilled? When He came to the earth: when He was born of a woman, born as a babe in a manger, born under the Law just like we read, "the time" was fulfilled. "The time" of that kingdom was fulfilled. He was the fulfillment of the old Israel. He was the fulfillment of the old Priesthood. You had come to bring in the New. Hallelujah! And yet we stay fixed on the old because of a lack of understanding. Not because God wants us to stay there. He wants to bring us on.

A lot of hearts have come to the Lord: a lot of believers have come to the Lord. They've come willingly because they knew to a measure that when I come to the Lord that I'm giving up my life (what they thought was 'their life'). You know – I'm not going to smoke any more, I'm not going to do this or that: whatever they thought was sin they gave up. So they come to the Lord wanting the Lord through conviction of the heart. But then the way to come on in here: the way that we have to come on in here is through eating His Flesh and drinking His Blood. We have to become obedient to the Word of God.

But let's get back to the thought that He fulfilled the first and how He was born of a woman under the Law. **Isaiah 49:1**, "*Listen, O isles, unto me; and hearken, ye peoples, from far:*

*Jehovah hath called me from the womb; from the bowels of my mother hath he made mention of my name.” I am sure Isaiah was speaking of himself here in one sense of the word, but as a Prophet he’s speaking of Christ. When was Jesus’ name mentioned? Where was He when the angel came and said, ‘Thou shalt call his name Jesus’? He was in His mother’s womb. **Verse 2**, “And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me: and he hath made me a polished shaft; in his quiver hath he kept me close: **3** and he said unto me, Thou art my servant; Israel, in whom I will be glorified. **4** But I said, I have labored in vain, I have spent my strength for nought and vanity; yet surely the justice due to me is with Jehovah, and my recompense with my God. **5** And now saith Jehovah that formed me from the womb to be his servant, to bring Jacob again to him, and that Israel be gathered unto him (for I am honorable in the eyes of Jehovah, and my God is become my strength); **6** yea, he saith, It is too light a thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. **7** Thus saith Jehovah, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers: Kings shall see and arise; princes, and they shall worship; because of Jehovah that is faithful, even the Holy One of Israel, who hath chosen thee. **8** Thus saith Jehovah, In an acceptable time have I answered thee, and in a day of salvation have I helped thee; and I will preserve thee, **and give thee for a covenant of the people**, to raise up the land, to make them inherit the desolate heritages;” And give thee for a Covenant.*

So who is this speaking of that He’s going to give for a

Covenant? Jesus said this is the Covenant in My Blood. And so He was coming of man to bring us out of the first into the New. That's His purpose. **Hebrews 10**: He taketh away the first - the first: first man, first covenant - to establish the Second. And **Hebrews 10** tells us He did this by His body. How He did this is through His body: by gathering up, by fulfilling the Law, by always doing that which pleases His Father. When did He please God? Always! See, Adam didn't please God. Adam fell short of the glory of God.

Here comes Jesus pleasing God and dies The Death of The Cross and brings us into His relationship as a Son with God. That's the ultimate relationship God wants to bring us into is to be a Son. That's His desire. We say, what's Your desire? It is that we would know God as Father. See, we know God a lot of times as Lord. We say, 'Lord' because we realize He is the Lord: He is The Supreme Being. But when they asked Jesus how should we pray: What does He start off with? And we a lot of times don't hear that. We read that, but we don't hear that. "*Our father...*" Because the relationship He's brought us into is a relationship of Father and Son. When the Spirit enters into our heart the reality that comes into our heart is, 'God, you have birthed me! You have become my Father.' And He has presented us unto God as His Son. Do you notice I said "us"? To those that believe gave He the power to become... What? The SONS of God!

This goes on and on: this stretches out from miles when you say this. First you come as a child and you realize God is my Father. My Father is God: I'm born of God! And in the Spirit you have a child mentality. God – You are my Father. That's not a bad place to be because you realize God, You are my Father: I'm born of you. But most of us don't realize how real

that is. Paul said, *“When it pleased God, who separated me from my mother’s womb...”* And I know that’s speaking to a measure of his religious upbringing, his Jewish religion. I know that, but let’s just take it in the natural for a minute. Paul was separated from man. Abraham was a type of that. What did God say to Abraham? *“Get out of thy country, out of thy kinsman, unto the land that I will show thee.”* So He sets forth bringing out a people to a land that He’s going to show. And that’s what Paul is saying. When God separated me from my mother’s womb, I’m going to show you something. Paul, I separated you. Now there may have been an interim in Paul where he got separated from his mother’s womb that he’s a child of God. He knows he belongs to God. He’s a Christian, he’s a Believer. He may have even operated gifts of the Spirit as a child of God.

But what was the Purpose? **To reveal His Son in me!** Why was He going to reveal His Son? To transform me into a Son: to transform me into the very Mind, Will and the Nature of God. Why is that important? Why does Hebrews say Jesus is the very substance of the Father? And then in Matthew He’s transfigured: He shines as the sun. He becomes their Light. Do you realize that? When He goes up to the Mount of Transfiguration He is the Light. He is the understanding: He is the very nature and character of God revealed. And He shows them that that was what the Prophets spoke of. Elijah was speaking of Me, Moses was speaking of Me. Now I brought you into this relationship. And that’s what He’s done. Hear this! And see, we hear this Word: this Word that is spoken in Son. Where do we hear this Word at? We hear this Word spoken in Son - inside. God speaks inside of us.

I’ll never forget this when I flew back on the trip years ago and

a Muslim cabdriver picked me up and was taking me to a hotel and we started talking about the Lord. I told him I hear God's Voice all the time. And he said, 'What does He say?' I said He reveals His Son in me because He takes the Bible, the written Word, the letter: what I had read and read and read - and shows me **CHRIST**. Why? Why does He do that? To transform, to change my mind. See through Him showing me Christ... what does God do when He takes His Word and shows you the Truth of it? When He takes His Word and shows you something – what does that do? It changes your thoughts. It changes what you think about God. It does. That's what He does. He changes how you think. Is it to stop there? Even as glorious as that is, it doesn't stop there. It is to reveal His Nature. It's to reveal Himself. He wants to reveal His Thoughts. He wants to reveal Who He is to you. Why? That your soul would be changed. That all these things that are inside of you that you detest and hate, and I detest and hate – and we know are there... that we be rid of them. That the effulgence of His Glory would come forth in the Church just as it did in Jesus Christ. That's what He's after. He's after a Church that walks and manifests His Glory in the earth. He's after that, and if He's after that... He's going to get it.

We are just going to have to believe Him. We may not see it all right now, but we're just going to have to say, 'Lord as the waters cover the sea, Your Glory is going to cover the earth.' And it's going to start in this earth: in us. We quoted, "wisdom has builded the house." And you can look it **1 Corinthians 1:19** through the whole second chapter and you'll see that Wisdom of the Cross, that Christ. The Wisdom of God and the Power of the Cross by preaching the Cross made the wise foolish through the Cross. That in all their wisdom He made them foolish through the Cross. And then we are established

in understanding of this. See, we get established to be filled: to be filled with all the precious riches of Christ. And see it all ties in together because He lays a stone in Zion. He lays a stone to build His House – HIS House. And Hebrews tells you that Christ is a Son over His own House – whose house we are! My God, where can there be a more glorious House than the House of God? There can't be because He builds it. He lays the Stone and He puts you in it.

Peter says that we are stones – Living Stones – alive to be built up, to be built! What are we being built up with? The Word of God. See, what is building us? The Word – it builds us, it fulfils us because we are wanting to be fulfilled, and the only thing that fulfils us is the Word. Not the flesh and blood: it can't fulfil us. But every Word that proceeds out of the mouth of God. What does it say? *"Man shall not live by bread alone, but by every word..."* Every Word that proceeds out of the mouth of God is the Lord Jesus Christ! He's every Word! He's Alpha and Omega. He said I'm the beginning of what God spoke. When God said, let there be light: God created the light. God said let there be light. Jesus comes and says, *"I am the light."* So even when God made natural light, the natural lights are speaking of the Light: that the only way I can see in this Kingdom is through the Light. And Jesus is the Light that I see by. And I need that Light to turn on in my heart that I may see.

And that's what Paul prayed: that the eyes of your understanding be enlightened. That the light shine where? In your heart. To give you what? The knowledge. Why do you want the knowledge? That you might be filled with all the precious stones, with all the precious reality – that's why. Sometimes people say, 'Brother Wayne, you are just way out

there.’ And I want to say I’m not out there far enough! Because I want to be filled up with all this! You don’t understand. I ate this, and it is better than what I was being fed before. It was good, it was real good. And so let me be ‘out there’. Let me be outside of man. Let me be so outside of man that I walk in the earth, and manifest the Glory of God because flesh and blood can’t do it. Man’s wisdom can’t do it. God changed my mind because the wisdom of man... you’re seeing the wisdom of man. The wisdom of man is at work in the earth. And it always rises up against the knowledge of God. Do you not know that? It did in the days of Caesar, and God finally destroyed it. It always does: the wisdom of man. The wisdom of man tries to tell you that you came from apes because he can’t figure it out. How did this thing happen? So here, we’re going to perform all kinds of science and come up with it: but a sheep bears forth sheep!

And the Word of God tells you that every seed brings forth of its own kind. So if you just got in the Word of God a little bit just in a natural sense: and when two seeds mingle... You know when a horse and a donkey mingle they bring forth a mule: something that can’t produce. He’s cut off! So the seed of the earth speaks of the very Truth of God and to deal with situations; not to be mean hearted, but it just hit me. In the beginning God made man: male and female made He them. So nature itself teaches us that it’s a male and female, and not male and male, or female and female. Nature says this – nature. But the wisdom of man says, ‘Oh but don’t...’ But you’ve got to realize what it is: it’s the wisdom of man. And the wisdom of man always wants to rise up and say he’s wiser than God. He always does. Every time man wants to be wiser than God – he always has. He thought he was wiser than God. ‘I don’t need God.’ How many men go around

saying, 'I don't need God'? Well – I do! I need Him more than I've ever needed Him!

The Lord bless you. Amen