

GLORY – RESURRECTION

PART 1

By
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As I am sitting here listening to the worship it came to me how it says in the book of Acts, “they preached the Resurrection.” And it hit me so strong what that means – Preaching The Resurrection, The New Creature. See, in The Resurrection is The New Creation. The New Creation isn’t in the old man. The New Creation is in The New, and they were preaching the Resurrection: they were preaching The New Man. And it hit me so strong: how the Church needs to see The New: how we need to come to the place where we have seen that we are in The New. Because most of God’s people in their heart and mind are still dwelling in the old. And they are not in the old! Jesus did a work on the earth to bring you into The New: not to leave you in an old man, but He completely brought you out of a man – out of a creation. And the Scripture says He has created us in Christ Jesus. A New Creation created in Christ Jesus.

And if we’d ever get a hold of that. Brother Lynn Hiles was speaking something I believe Joel Olstein has said. ‘I believe what the Bible says. I am what the Bible says I am.’ And see, I know a lot of people say those things and they believe it towards the natural because they see them according to the natural. And Brother Hiles has spoken of this, but he was taking them to the Spiritual. I can hear that because what the

Bible declares us to be in a New Man. And we'll never walk as a New Man until we believe we **ARE** a New Man. Do you know that? You can't walk as a New Man as long as you believe you're an old man. You won't live as a New Man until you believe you are a New Man. You won't live in that Reality until you believe it. We believe unto our Salvation. We really do – grasp hold of it. And that's what Paul was talking about. He was setting himself to press to those things that are before, letting go of what was behind. (**Philippians 3**) What was behind Paul? The old man, the Israelite: being what he was according to the flesh. All that was behind Paul, and what Paul was doing was saying, **Verse 14**, “ *I press toward the mark for the prize of the high calling of God in Christ Jesus.*” Because what was before Paul was **in Christ Jesus!**

It wasn't what was in Paul or Saul of Tarsus that he was pressing toward because he told you what was in Saul of Tarsus: a child of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews, one that knew the Scripture. But he says I press: leaving all that behind for the prize of the high calling of God in Christ Jesus. And if we ever had a Church to press for that prize, that mark, that place: to come there. Set your affection Paul says, on things where? Above - not on the earth. Where Christ sitteth: set your affections there, for you are dead and your life is hidden with Christ in God. (**Colossians 3:1-3**). **Verse 3**, “*For ye are dead, and your life is hid with Christ in God.*” What he was saying was set it not on the earth because you're dead to the things on the earth. In His Death you died, and your life is hidden with Christ in God. Set it in the Heavens, set it in The New Man because that's where your Life is!

I just heard that this morning: The Resurrection. They were preaching The Resurrection. And that's more than just saying Jesus rose from the dead. They were preaching The New Creation of God that had now come upon the earth because the old things have passed away, and Paul said, "*Behold, all things are become new.*" My, if we would behold it! What if we stopped to 'behold all things are new, all things are of God.' (2 **Corinthians 5:17, 18**) We don't behold that. Why? Because of where our affections are. Where are our affections? On the earth: most of our time is spent about things on the earth, and not on things in Christ.

Well bless The Lord. It's something that the Lord deals in the spirit. We can sit and say God dealt in my heart. We sometimes don't even consider that God dealt in my heart; God dealt in my mind, God placed The Word in me. God did! Think about it: God placed a Word. Why? Why does God place a Word in you? To search it out, to know it, to comprehend it, to receive it, to expound on it, to share it, to live it. That's why. That's why He places a Word: that's why He speaks a Word in you. To know Him. He's The Word of God! To know Him. So He comes line upon line, here a little and there a little. He comes out of The Book. So you know Him: to bring you into relationship, to come to where He has brought you. Why? To come to where He has brought you.

That's why you can't go back to what we say is 'Old time religion'; because we've got to come to where God has brought us. He's brought us to A Place. And that's where we've got to come to: to The Place He has brought us. I shared a while ago on "Time and Place", and all that Time and Place comes to a Person. And when you see Time and Place gathered up into a Person, you can find the fulness of

God. And He wants you to find the fulness of God in the Person of Jesus Christ because He gathered together all things in one, even in Him. All things! Gathered them up – in one. All things in Heaven. What was in Heaven? God. We don't even consider that. What's in Heaven? God. The Heaven of Heavens can't contain Him, but it says He gathered together in one all things. What was in the earth? The covenant, the promises, the glory, the people – gathered together in one. So in this one Man He brought together the Heavens and the earth: brought them together, joined them.

Why? That we could know it: because we couldn't know Him in the old man. That's why you have all the types and shadows in the Old Testament because they couldn't know God. Israel didn't know what was going on. God was in their midst and they couldn't comprehend why He was in their midst. They couldn't see past the veil. They couldn't see what was there. And the veil was there for what purpose? The veil was there symbolizing that they couldn't see: that they couldn't enter in, and that it was closed off, that it was for another time. It was there, it was present. But we've come to a time today when there is no veil present: where we stand with open face beholding the Glory of The Lord to be transformed, changed into the same image, Paul says, by the Spirit of God. What a Place we've come to! And if we would see that Place, hear that Place, declare that Place to the Church, you'd see a transformation in the earth. You can't change them by telling people about their sins, their wickedness, stubbornness, and so forth. You can't do it. We have tried that, and it hasn't worked.

We tried to convince people that they were so sinful and so wicked that they needed God. And maybe that worked to a

measure to bring them to God: maybe it brought some conviction to bring them to God. The Law could never make them perfect, but the Law showed sin. So the Law shows sin, but if I bring you every week to the remembrance of sin: if every week I bring you to condemnation, when are you going to come to Glory? Because God has brought you where? To Glory! Jesus came to bring many sons to a Place. Where? Glory! He came that many sons would come to Glory. Why? **Romans 3:23** says, “ *For all have sinned and come short of the glory of God.*” I look at that and it makes me believe this is what man is created for – The Glory of God. This was his purpose: to come to the Glory of God. All have sinned and fell short of the glory of God.

People think all sinned and fell short of Adam not being a sinner. That's what's in the mind of a lot of people: all sinned and fell short of Adam, and if Adam hadn't sinned he wouldn't have been a sinner. That may be alright, but when God made him, God made him for a purpose. God created him for purpose. When God made the man, when God blew in him the breath of life, when God gave him natural life that he could live – he was created for PURPOSE. He was created toward a thought. And the writer of Psalm says, “God what is your mind, what is your thought toward man? And the son of man: you've bestowed upon him all this honor, all this glory.” But see, he never saw his purpose: he never saw what he was created for. And it's becoming so real to me because there in Israel when God's Presence is filling the Tabernacle and the Temple – it's right there in their midst! Look at it. They built the Tabernacle. Moses sees a vision of the Lord. Moses gets caught up to the Lord, and Moses comes out of the vision of the Lord and declares that they should build the Tabernacle for the Presence of God:

that God would dwell in the midst of them.

And so down through that age, that period of time you had a God dwelling in thick darkness in the cloud: in their midst but hidden from their understanding, hidden from their comprehension, hidden from their eyes. He was a God that was in their midst that they couldn't touch. And a God that was in their midst that they couldn't see. And it was for a time. It was for a testimony. And that testimony was there. Why? So that when Jesus came, He would bring us not to the testimony of it, but to the Reality of it. He would be the fulfillment of the testimony. All of that was testifying of the Work that He was going to do: that a Reality of what God was saying in the First Covenant would be made known in you and I. That we can share what God was saying in the First Covenant to the Church in the Reality of The New Man.

Why? Because in The New Man the Glory of God is there. Let's read **Ephesians 1:1**, "*Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus. 2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ. 3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: 4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love.*" Look at this: He's chosen us in Him, in love: not in wrath but in love. See, the Old Covenant was in wrath, but here – in LOVE! **Verse 5**, "*Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will. 6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. 7 In whom we have*

redemption through his blood, the forgiveness of sins, according to the riches of his grace; 8 Wherein he hath abounded toward us in all wisdom and patience. 9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: 10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: 11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: 12 That we should be to the praise of his glory, who first trusted in Christ.”

Now **1 Corinthians 2:1**, “*And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. 2 For I determined not to know any thing among you, save Jesus Christ, and him crucified. 3 And I was with you in weakness, and in fear, and in much trembling. 4 And my speech and my preaching was not with enticing words of man’s wisdom, but in demonstration of the Spirit and of power: 5 That your faith should not stand in the wisdom of men, but in the power of God. 6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:*” See He’s perfected forever them that believe in Christ. The idea that you are not perfect is a lie. It’s a lie! Why it’s a lie is that He’s perfected them that are in Christ because their perfection is Christ. See the problem is you see your perfection as yourself. When you look in the mirror of God instead of seeing the Lord Jesus Christ in the mirror of God, The Word of God – you see you. And if you see your perfection in the Lord Jesus Christ, then His perfection can begin to come forth in you. Because His

perfection is the perfection that's going to come forth in the Church. Notice what I said: HIS perfection, because HE is perfect!

How many believe that Jesus is perfect? How many believe that Jesus is their Life? Well if Jesus is perfect and Jesus is my Life, and I have no Life but Him, then I've got a problem, don't I? Because why do I keep seeing me come forth in this body? Because that's what we see most of the time: it's me. Paul said you have to be transformed - transformed. How are you transformed? By the Glory of God, by the renewing of the mind. So there has to come a transformation in you: that Christ can come out of you. Because otherwise what's going to come out of you is an old man that He's already crucified and buried. And that's what we struggle with most of the time – the old man. We say it's not for us to bring forth His Glory in these bodies. Well – really? It's not? Why then did He give you His Word? Why then did He give you His Spirit if it's not to bring it forth in these bodies? Why then did He come and dwell in these bodies? Why did He come here? Because He wants it to come out of these bodies – in the earth. What you're aching for... I'll tell you what I am aching for and what you're aching for. What you're aching for is what you've seen and heard of God to come out of these bodies: be swallowed up of Life!

You were aching inside that this Life that you've touched come out! Aching for it! How do I get it? I've got to pursue it. Paul said I press for the mark for the prize because Paul saw the prize. But he didn't say I just sit back. I see the prize and bless God it's going to come to me one day. He didn't say that: he said I press toward the mark for the prize. Why was he pressing for the mark? For the prize. It's like an athlete.

An athlete – a runner or whatever that works out. What do they keep doing? They keep pressing in the natural for the prize. For whatever they see their calling to be – a football player, a sprinter– whatever. They are pressing toward it. So if the Church would see its prize and begin to press towards it, it may also find its victory. Because they will find its prize is the full stature of The Son of God. Its prize is to be swallowed up with Him.

Let's get back in the scripture. **1Corinthians 2:5**, "*That your faith should not stand in the wisdom of men, but in the power of God.*" This is why I got sidetracked because we think that. We sit and we don't agree with the Work of God. What we are doing is we are not agreeing with God's Work. Do you realize that? Half of the thoughts we have... "*bringing every thought into captivity to the obedience of Christ...*" because half of the thoughts that we have are outside of The Work of Christ. Probably more than half: 75 to 80% of the thoughts we have are outside of The Work of Christ. And the first thing we have to do is understand The Work of Christ. We don't understand The Work of Christ if we have this "Fly away religion" idea. We don't understand The Work of Christ. And see, here's what's wrong with that. Not to pick, but just to present it to you. What's wrong with it is 'Some glad morning when this life is over ...' 'We'll just hold on the best we can right now, believe God and someday ... we'll have it'. See what's wrong with that is it doesn't present The Work of God. It doesn't tell you that you are a New Creature, created of God in Christ Jesus.

See The Work of God is a New Man. The Work of God is that He's brought forth a New Man. He's brought you to Glory. And that's what Paul was telling them in **1Corinthians**

2:6, “*Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought.*” God chose us in Christ. When? Before the world! **Verse 7**, “*But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:*” **8** *Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.*” Why would they not have crucified Him? Because when they crucified Him they lost! Their power, their authority was done away. See, had the princes of this world understood what they were doing... Israel and the Roman Empire. Who crucified Him? Had they known that they wouldn't have crucified Him because when they crucified Him He took captivity captive. He took it and nailed it to His Cross. He robbed him that had the authority. You can go Scripture, Scripture, Scripture. What happened when they crucified Him? He destroyed it: He destroyed their power! He destroyed him that had the power of death, that is the devil and freed them.

And see here **1 Corinthians 2:9**, “*But as it is written, eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.*” And what is a shame is God's people still walk around saying that. But what was prepared for you was prepared at The Cross through the Death, Burial and Resurrection of Jesus Christ – a New Creation Man that would come upon the earth: a Man in whom God would dwell – a New Man: a Man with the Glory of God. That's what was being prepared. **Verse 10**, “*But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.*” The Spirit of God – what does the spirit of man know? Man! **Verse 11**, “*For what man knoweth*

the things of a man, save the spirit of man which is in him? Even so the things of God knoweth no man, but the Spirit of God. 12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.” Because if we didn’t receive The Spirit of God we wouldn’t know, we couldn’t teach them. **Verse 13**, *“Which things we speak, not in the words which man’s wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.”* This Wisdom comes through The Cross. Man couldn’t see through the Wisdom of The Cross what God was going to do, or what the Holy Ghost teaches, comparing spiritual things with spiritual. But he goes on to tell you that you have The Mind of Christ that you might know the things of God: that you might be instructed of Him. That’s why you have His Mind – that you can know!

‘Well brother Wayne, I don’t have The Mind of Christ.’ You’d better! If you’re His, you’d better. See, that’s the issue. We truly don’t believe we are His. That was Israel’s issue. Go back and read it. God took them out to be a people to what? To Himself! So He gave them The Law. We know The Law is Holy, The Law was declaring the Works of God. The Law was declaring the nature of God. The Law was declaring how God is. But they couldn’t see that this is how God is: who God is. God doesn’t lie, God doesn’t defraud, God doesn’t steal his brother’s wife, God doesn’t take his brother’s land. So man sits down and reads The Ten Commandments and says this is what I have to be: I have to live like this, not knowing that he doesn’t have the power in him to do it. He doesn’t have the strength to do it. He might have the will: he might say I want to do this; I have the will to do this. But then right before him comes the stumbling block

and ... boom – there he goes!

Because he doesn't realize he's just a man. But God took them out to be a people unto Himself: to have The Word of God, to be a people with The Word of God. And the power of that: of going back and looking at the old and seeing God taking Israel out of Egypt: seeing God bring forth a man in Sarah. The power of that comes in the Reality of the Person of Christ. When Jesus comes to save His people from their sins, and calls them His people, because He's taken out a people to Himself. He's fulfilling what's in the old. He's bringing a people to His Name. Isn't that what God said? Creating a people for His Name, bringing a people forth for His Name. Doesn't He say that in the Old Testament? He's brought a people out of Egypt to Himself, to His Name, to bear His Name.

And see the Church, the EKKLESIA of God, the called out – what are they? Called out of what? The bondage of the old man. Taken out of what? The bondage of the old man. The called out, but they are not just to be called out: they are to come to! And that's the whole beauty. You see that Work of God in the old: that He brought them through His stretched out arm, He brought them out through deliverance. He brought them out through the Red Sea. Ultimately He brought them out and they go through the Red Sea into death, and then wander around because they won't come into Life. They won't believe God. They wouldn't believe Him. They wouldn't believe what God said. They love the garlic and the onions and they wanted to go back to what they had. 'Just let me go back there and be a slave.' Do you realize they said that? Just let me go back there.

Even though they had seen the miracles of God. And people will say, 'Boy if we'd ever see God like that!' Really? They had shoes that didn't get old, they saw the Red Sea parted – saw it with their eyes – they saw it and walked through the Red Sea. They saw the judgments of God brought upon Pharaoh. And what did they do? They went over and they sent the spies in the land and what happened? They said we can't take this land. There are giants in this land! Do you really get a hold of what they did? I don't know that we do. I don't know that I did until just now. They came out of Egypt. They saw the water turned to blood. They saw the Death Angel. They saw the Hand of God in their midst bringing them out of Egypt. They saw the water parted and they came up to their Salvation because He told them He was going to bring them into the land: their Salvation, their place that God promised them. And they said, 'they are too strong for us.' Think of it – get a hold of this. And here the Church today: God's people that have been brought out of an old man and told they are a New Creation, created of God in Christ Jesus through The Work of God.

And what is in our hearts is what I've told you many times: how I battled over 'The Lord appearing in me'. But then He appeared in me and I saw the Lord in His reign, in His Glory, and my mind was saying this can't be true! I experienced that: my mind was battling what The Lord was doing in me. This was years ago. But you see I want to enter into it: into The Newness of Life. I want to enter into The New Creation of God: the place that He's brought us to - The New Man. I want to enter into it that on the earth I walk in it. I want to walk in The New Creation – right now. I want His Mind in me – right now. I do because I tasted a little bit of it. I've seen a little bit of the fruit. You see I've still got issues like you do.

I'm no 'super saint' - anything but that. I've still got many issues when I look at myself, but I tasted the fruit of that land, and I'll tell you it's really, really good! And I want to walk in the fulness of that land. That on my job, in my home, when I preach, when I teach – The Life of Jesus Christ is my Life!

I submit to Him and He becomes my Life – that I comprehend Him: The Work He's done. That I would grasp hold of it: that I would eat it. That's what He said, "*Unless you eat my flesh and drink my blood, you have no life in you*" because you've got to eat this thing. See, what do they present to them from the land? They brought the grapes back: the fruit of the land they brought it back to eat. And what does Jesus say? **Except – John 6:53**, "*Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.*" So how do we enter into this Life? We have to eat it. We have to eat it as it comes. That's what we've done whether we realize it or not. As The Lord has come to us, we've eaten of it. We've received it, we've partaken of it. It's come: we've allowed it in us. See, when we eat something – where does it go? It goes in us: it really becomes us. What we eat naturally becomes our bodies. So if we eat The Word of God: if we begin to eat His flesh and drink His blood, then there's Life going to come. You can't help it! Can't help it! That's why for years it's risen up in me – Speaking The Truth in the midst of the world. And a lot of times it's in the midst of the Church. When I say 'in the midst of the world' it's to the world, to the sinner too, but a lot of times it's to the Church, to the religious people who say, 'Well bless God, isn't it going to be wonderful in Glory Land?

See, there's something that wants to rise up in me and I don't mean in a harsh, critical, mean way. But something wants to rise up in you when someone says that: when someone says, 'welcome to the house of God.' There's something that wants to rise up in you and declare Glory – and not leave it as 'Glory Land'. What it is, is The Word of God. See, who was like that? Ezekiel because Ezekiel had to speak The Word of God. And the Prophets – when The Word of God came to them, what did they have to speak? The Word of God! They weren't allowed to just go out and agree with Israel. Israel is in type and shadow the religious people too: they are the people of God. Do you realize that? They are the people of God.

And so the Prophets weren't allowed to go out to them and say, okay Mr. Priest, I agree with you. You're right. No – they came and said, **"Thus saith the Lord"**. Many times when they said, "thus saith the Lord", the religious people wanted to pick up a rock or a stick and crack them over the head and say, don't say that. We don't want that. Yes, but that's why something rises up in you when you hear someone talking about Glory Land because, "thus saith the Lord". He wants Glory to come forth so that you would be to the praise of His Glory. So if you believe in 'over in Glory Land', how can you be to the praise of His Glory? How can you when The Lord wants to declare His Glory in you. Go back and read the whole book of John, but **John 17** in particular **Verse 18**, *"As thou hast sent me into the world, even so have I also sent them into the world. 19 And for their sakes I sanctify myself, that they also might be sanctified through the truth."* Sanctified is set apart, set apart to God through The Truth. **Verses 20**, *"Neither pray I for these alone, but for them also which shall believe on me through their word: 21 That they*

all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22 And the glory which thou gavest me, I have given them; that they may be one, even as we are one.” The Glory of the only begotten of The Father, full of Grace and Truth. He said, *“I have given them.”*

Why? Why did He give it to them? That they – **Verse 22**, *“And the glory which thou gavest me, I have given them ...”* Here is the Glory. Glory of the only begotten of The Father, full of Grace and Truth. **Verse 23**, *“ I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.”* Perfect in One. Do you see Jesus’ Glory? Do you really see His Glory? This has come at me this year as lightning bolts – of what Jesus’ Glory was. You know I read that many times: the Glory of the only begotten of The Father, full of Grace and Truth: but then I didn’t see it. And when you see you want to jump up and down. You want to shout – whether you shout or not you are shouting on the inside because you see His Glory. **His Glory was that God was in Him!** That was His Glory: that The Father that sent Me is with Me. How many times do you read that in the book of John? He that sent Me is with Me. I am not alone. The Father in me doeth the Works. The Glory of the only begotten of The Father was that God dwelled in Him. And this is the Glory He’s telling them: the Glory that I have, I have given them! I am in them, them in me, that they may be made perfect in one. (**Verse 23**). Here is that ‘one’ again that we read in Ephesians: ‘gather together all things in one’. Thou in me – perfect in One, in Him, in whom all was gathered into; that God’s Glory would be manifested in the earth. Hallelujah!

And I sit now and look at Israel and I see that's what God was doing. His Glory was there. They built the Tabernacle of Moses. What happened? The cloud came and filled the house. What was that? The Glory Cloud. You hear old-time Preachers talk about 'The Shekinah Glory'. Why do they call it 'The Shekinah Glory'? They talk of the light coming out of it: the light, The Shekinah, the radiance coming out of it. It's radiant, full of light. Why? Because it says it back there. In the book of Ezekiel it talks about the radiance of the Lord in the cloud. I'm just seeing the edge of this. When Jesus told them they shall see the Son of Man coming in the clouds of Glory: and more than half of the Church when they hear that looks at rain clouds! Do you reckon those are the clouds of Glory? Or do you want to read in **Ezekiel 1** because Ezekiel saw the visions of God. What did he see coming? A cloud. What did he see in that cloud? He saw the Son of Man. Go read it: read your Bible! He saw the Cherubim of Glory, but then above them, above their heads what did he see? One like unto the Son of Man. He declares Him having fire going up, and His body like burnt metal going down, and he sees Him in the cloud.

And so when Jesus tells them hereafter they shall see The Son of Man coming in the clouds of Glory – no wonder they wanted to kill Him! Do you know why? Because they knew what the clouds of Glory were. They had read about it in the Prophets. The religious leaders through their childhood had read the Prophets. So when He told them He was The Son of Man coming in the clouds... but as I said, I've just seen the edges of it: just an inkling, that He was speaking according to the Prophets there. He was speaking what was said in the Prophets about the cloud. And in the one place in the clouds were the visions of God, and in the other place

coming upon Israel was great judgment and chaos, because the day of clouds, a day of gloom - the Day of The Lord, and what you had come upon Israel was their Kingdom was taken away and given to another. Who was it given to? Those that are in Christ.

Believest thou? **John 14: 10**, “ *Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.*” Jesus was saying this when He was on the earth. See I got a hold of that. People are so concerned with this “Christ in you” message: we preach Jesus is in you. This is what He was preaching. Here’s what He said: Believe Me! We talk about the Word of Faith: believing in Him. **Verse 11**, “ *Believe me that I am in the Father, and the Father in me: or else believe me for the very works’ sake.*” Then He goes on and says in **Verse 20**, “*At that day ye shall know that I am in my Father, and ye in me, and I in you.*” You will know when the Holy Ghost comes. Believest thou not? See – what do we believe? I said you have to believe into this. Do you believe what God said – that you are a New Man, a New Creation created of God in Christ Jesus? Do you believe that? That’s what you are. That’s what Paul was doing: presenting every man perfect in Christ Jesus. In Christ Jesus because they couldn’t find perfection in themselves. You have to find it in Christ Jesus. You have to find Peace with God in Christ. See we try to find peace with God: sit down and in your heart find Peace with God. And you find a million reasons why you can’t have Peace with God, can’t you? Because you find it in yourself.

But when you find the Peace of God in Christ, and you’re in Christ, and you’re joined to The Lord, and that begins to roll

in your soul and in your mind. Do you know what 'transform' means? When a butterfly is transformed it's no longer like the Caterpillar. It's no longer looking at the expectation – it's there, it's transformed. It's there – Hallelujah! It's moved on up! It's moved on up into the Heavens! It's come to its Purpose! That's what we need to be – transformed. I'm going to stop here, but I could preach all day because when I taste Him and He's good, I just keep going and going and going. When you're tasting The Lord and speaking out of the abundance of The Lord in you and it just keeps coming – you just want to stay there forever.