

# **Ashamed of The Name “Jesus”**

## **By**

## **Wayne Shelton**

Turn to Exodus 6. One thing I'll just share with you. Yesterday I went to lift weights and I took notes as I was working out. The Lord was dealing with me from the Scriptures, and I was taking notes on the iPhone. That's one thing with the iPhone: it's real convenient just to go in and do notes, wherever you are. So I wrote some notes, and the Lord was just speaking in me so strong yesterday. *“I am the Lord that healeth thee.”* He was dealing with me in the Names of Jehovah. And in Psalms: *“The Lord is my shepherd.”* That's actually one of the Names. When you start looking at the Names of the Lord, that's one of the Names. So you're dealing with The Shepherd. And where do you find this fulfilled? Where does the Shepard become fulfilled? See, it becomes fulfilled in JESUS CHRIST. The thing you've got to be careful with: and you've got to see by the Scripture and allow the Lord to show you His Heart. I've got a list. All of these Names get summed up in One Name and One Person. They all come to One!

Zechariah declared that. That at that day His Name shall be One. And what a lot of people don't want to do is see that all these wonderful Names: because they are Names of God and they deal with His Nature and His Attributes. But they want them to be kind of exclusive, I guess. They don't want to see them all summed up in JESUS. This Name is higher than any other name. You don't come to Salvation by knowing all these Names. In fact, you can do a study on

them: and I'm doing that. I'm not against that: I'm actually doing that. But you can go study out all of these Names, until you find them in The Person of Jesus Christ. Until they find their summation there, you will not see in reality what they declare, because that's where they are summed up. They are summed up in Him. The Jehovah Witnesses tried to make the name "Jehovah" so great that they promoted a whole teaching that (if I can say this) undermines the Name of Jesus. And there's a lot of people that follow it. They are out here and they go to their meetings and they follow that, and how they do it, I don't know because all the Names we're going to look at find their summation, their finality, identity, purpose, fulfillment. They all find their finality in The Name of **Jesus**. All of them! Amen.

And that should be stamped in our minds. That became so real to me recently. Years ago it became so real to me when the Lord revealed it and I got called "Jesus Only", "New Light" –whatever Jesus called me. And I've told people I don't care! You can call me that. I don't really care because I'm not ashamed of The Name of Jesus. I don't understand: and it just became so real to me like lit up in my heart: how can God's people be ashamed of His Name? How is it possible that because people out here baptize (and I'm not preaching on baptism again): but they almost seem like the "Jesus Name" people are the people with the problem. And it's just real to me. No, the ones that seem to have the problem with it are the other. They can be some with the problem, but how can you have a problem with being baptized in The Name of Jesus? I don't understand it. If you love the Lord, why? Why has it become such a stigma, because it has. This stigma. He said it would. But it's a stigma not just with the sinners: it's a stigma in the Church. If

you go to history, I believe it was 300 A.D. when The Counsel of Trent was. It was by the Catholic Church – third century. The Catholic Church declared that Water Baptisms would be performed in The Name of The Father, The Son, and The Holy Ghost.

And before that: I'm talking history. I'm not talking "Jesus Name" denominations. I'm talking – go to your encyclopedia and go to the history and read this. That they set before that counsel that was held again by the Catholic Church, that most people don't agree with – right? Every Water Baptism before that was performed in some manner of **The Name Jesus**. That's what it said – before then. So people adopted it. It's like Christmas. They adopted all these holidays and almost all of them you can trace back, and you'll find St. Nicholas, St. Valentine, St. Patrick. What is that folks? It's the Catholic Church. And it was adopted in a lot of Spirit filled people who don't even understand we've adopted it. I've told you before I don't get on Christmas. I have a tree: I do things at home. But in my heart I do not believe it's Jesus' birthday. And I have a hard time when people say to me "Happy Birthday to Jesus". I really do. I get offended. You may say that's awful that I get offended, but it offends me because the Scripture says He's without father, without mother when He speaks of Him as Melchisedek. I know God was His Father, but folks we don't celebrate Him as a man. We celebrate Him as a Savior, as a Lord!

And this whole thing becomes flippant. 'Well let's have a Birthday Party for Jesus!' Really? If you want to have a party for Jesus, then wear His Name! Put His Name on and have a party for Him! If you want to, let His Name be real in you! And if you don't want to let His Name be real in you, then just

admit it, confess it, and sit down with the Lord. If you have a problem with The Name, sit with The Lord and say, 'Lord why did You tell the Apostles to do what You told them to do?' Because they didn't mess up – they really didn't. They were obedient to The Spirit of The Lord. They were speaking from the Lord. I wasn't planning on going here, but it disturbs my heart. So often I read wonderful things - wonderful, and then it will come up to His Name and it's like, 'Well, this is just another Name of The Lord.' And I want to say, dear brother were you saved in any other Name? Did He become your Salvation in any other Name? And the answer is no!

So all these wonderful Names that we're going to study – all of them spoke and testified. And they are the Names of The Lord: Jehovah. So I want to be careful because they are God's Names, but they spoke and testified of **The Name of Jesus**. And it just disturbs my heart that we don't see that. We don't see that: and why we don't see that is because of the doctrines of men. People want to call this a doctrine, when you can take Scripture upon Scripture and lay it down and say don't argue with me: argue with the Scripture! Here is the Scripture. Discuss the Scripture with The Lord. You know honestly folks, that's what I do sometimes. Years ago that's what I learned to do: discuss the Scripture with The Lord. Sit down with the Lord, and say here's the Scriptures. I don't understand them. And not give in until He – until **HE** comes, because otherwise you'll say what Brother Wayne says or what Brother Stanley, or what Brother Bob, or Brother Assembly of God or Brother Pentecostal Holiness says. And that isn't good enough. Brother JW may be saying it exactly right: Brother Wayne might be, Brother Bob might be. But listen, it's not good enough to say what Brother

Wayne says. It's not good enough: it's not the Lord's standard.

The Lord's standard is that we get in The Word of God and we have The Lord come out of the Book, and make it real. That's His standard. And if we don't allow the Lord to make it real, it's shame on us because He said, "*Ask and you shall receive. You have not...*" See, I know He can do it naturally. He's done thousands and thousands of things for me naturally. But I'm talking about Spiritually. Let The Spirit of God speak into you. You have not HIS Understanding. You have not HIS Wisdom. You have not HIS Truth because you ask not and because you don't believe. His Truth: because what He wants to give us is His Truth. He doesn't want you to sell yourself short for "Church". I'm telling you by The Spirit of God He doesn't want you to sell yourself short by "going to Church". He wants you to pursue The Truth: God has an absolute Truth. And His absolute Truth is revealed by His Spirit in you. And you can go to church your whole life: you can sit in a pew your whole life, sing in the choir, sing songs, preach... and not see HIS absolute Truth. Maybe a measure of it because if you've received Him you've received a measure of it; but He has an absolute perfect Truth.

See, man is not perfect, but He is. And His Word is perfect. We don't hear that – perfect: without a shadow of turning. We don't hear how absolute our God is. He doesn't turn, He doesn't change – He's absolute! Lord, let us consider You, let us consider YOU! I've been humbled: I've needed to be humbled and I've been humbled of the Lord: of sitting and looking at all of The Lord and confessing my sins before The Lord. Humbled by Him – of His All, of His Majesty, of His

Glory, of His Nature; because I've gotten wrapped in so much besides what is His. And it's humbling to sit before The Lord and have Him deal with you in His Majesty and His height, and just see how awesome He is. I've taken things: some things of Scripture and I've almost become flippant. You don't know this until The Lord shows you. You really don't. You don't even know what you've done until the Lord shows you. And when He begins to show you, you have to just sit before Him and confess.

What I'm referring to (and I'm going to go to Exodus 6), in the Old Testament is of how God visited Israel. I know He now dwells in us, but I've almost become flippant (I guess that's a good word) to His visitations with Israel, and what He did with Moses: The Glory, The Majesty, The Power that He showed to them. Because my goodness, you go there and that's what He does! He shows Glory, Majesty and Power! And I'm sitting there taking that in: "*I am the Lord thy God*" coming off at me.

**Exodus 6:1:** *"Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land. 2: And God spake unto Moses, and said unto him, I am the LORD: 3: And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them."* Notice what He says: "with a strong hand". I'm going to show you something because this brings up a question when you start studying this, because He tells Abraham that I Am Jehovah. So this will bring up some questions. Why? **Exodus 6:4:** *"And I have also established my covenant with them, to give them the land of Canaan, the land of their*

*pilgrimage, wherein they were strangers. 5: And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant. 6: Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:*” The Lord – Jehovah. Notice what this Name goes with. “I will bring up...” “... *and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: 7: And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians. 8: And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD.*” I Am JEHOVAH. Now keep this place marked because we’re going to come back to it. I need to build up to this rather than just going to the end of it. It’s hard for me to do that.

So He said He appeared unto them as the Name EL SHADDAI. EL SHADDAI – God Almighty. That’s what He said. In His appearance to Abraham, Isaac and Jacob (take note of it in your heart – El Shaddai) I’ll pull this up in the Strong’s – God Almighty. **Exodus 6:3:** “*And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.*” “God” here is the word #410 – El –El Shaddai. The short form of # 359 – “strength” is the definition. Strength. # 352 tells you anything strong, specifically a chief, a ram, a pilaster (a strong support), a strong tree. So strength – El

Shaddai – His Strength. Now this word “Almighty” is SHADDAI, and it means The Almighty.

So He appeared as The Almighty One, Strong One, His Strength to Abraham, Isaac and Jacob. And let me first say I don't understand all this. So He appeared there in His Strength, and His Power. What did He say to them? I'm going to establish a SEED. One thing that came out at me this morning though when I was looking at this. Go back to **Genesis 17:1**: *“And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.”* The Lord (Jehovah), Almighty God (El Shaddai). The Almighty One. Spend your time here with reverence, with fear because I Am The Almighty. We come over into the book of Hebrews and the Scripture escapes me, but that we spend our time before the Lord, The El Shaddai, The Almighty. **Genesis 17:2**: *“And I will make my covenant between me and thee, and will multiply thee exceedingly. 3: And Abram fell on his face: and God talked with him, saying...”* What did John do in the book of Revelation? Didn't he fall down when he saw the Lord? He saw Him as The Almighty because he fell on his face. **Genesis 17:3**: *“And Abram fell on his face: and God talked with him, saying, 4: As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.”* Why? Because God said it! **Verse 5**: *“Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.”* Look at this. **6**: *“And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. 7: And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.”*



**8:** *And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.*” I will – The Almighty will! Notice “I will”. But He changed His Name at the appearance.

You all may know what “Abram” stood for. High Father is what Abram means. Abraham: Father of a Multitude. Now go with me from here to Genesis 35. And one of the notes I wrote down is “to see God”. He appeared. And they saw Him as The Almighty. That’s how they saw Him: to see God. **Genesis 35:9:** *“And God appeared unto Jacob again, when he came out of Padan–aram, and blessed him. 10: And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel. 11: And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;”* That word “appear” means “to see”. Multiply means increase in number: loins means body. So He appears as God Almighty and blessed him and changed his name. There was a name change: New Man, New Creation. And it just drove me to Acts, to the Apostle Paul. It doesn’t give an account like this with the Apostle Paul, but He appeared with Paul. In the book of **Acts 9:1:** *“And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, 2: And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. 3: And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: 4: And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?”*

*5: And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks."*

Now I don't have the knowledge of the Greek, but I believe what he said here was "Who art thou, Jehovah, Lord?" See, Saul was a Jew and he was persecuting the Church. Why was he persecuting the Church? Because he was upset that they were changing the Jewish religion. So I believe what Brother Saul said here was "Who art thou, Jehovah, Yahweh? **Acts 9:5:** *"And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks."* The Lord said. The Lord declared Himself by Name. He's done that over and over in the Scriptures. Go back in the Scriptures and He declares Himself by Name. And here is what He's doing with Brother Saul. He is declaring Himself by Name. 'Saul, I am Jesus, whom – the Church (Saul is persecuting the Church) thou persecutest.' The Church, which is His Body, the fulness of Him that fills all and in all.

So we look there, and we see Jesus. And when that bright light from Heaven surrounded Paul, at that time Saul: what happened to Saul? Much like Jacob, much like Abram he fell to the ground and his name was changed. A New Man. *"Walk thou before Me and be thou perfect."* And the Lord goes on and tells Paul you shall be persecuted for My Namesake. And that's what he was doing. He was persecuting the Christians for the Name of Jesus because they were upset. They were upset because they had Judaism preached to them – The Law, or taught or whatever it was. The best I can understand: because I know some Jewish people and am around some, and see them in their

Jewish costumes, their clothing. Just like your Mennonites, and some of them have a very certain dress: hat, clothing that they wear. And it's not that they had any conversion of the Lord: they were "born" there. And I associate that with a lot of religions: they were born there. People are born "Methodist" and they believe it without searching it out at all. They believe it because I was born here: Mom and Dad believed this, Grandma and Grandpa believed this so I do! I'm a Methodist, I am a Jew.

And that's when God makes it real to you. "*When God separated me from ...*" what? "*... my mother's womb...*" my Judaism, my religion. "*... to reveal His Son in me...*" Not to teach me Christianity, but to reveal **Christ in you**. And see, what's sad is a lot of people have taken Christianity and just as what's in Judaism: they've made a religion. And you know what I'm talking about with a religion. Here is the set. Here is what you believe. You believe in The Triune God. You believe in this, you believe in that. They may give you a big list and they may hand it to you and say, "Here, you believe this." But what Paul was preaching was One revealed in him, because He was revealed. Paul wasn't preaching "Articles of Faith". He had a Revelation! And if you don't have a Revelation folks: if you're not getting The Revelation of the Lord – watch out! Because God wants to be revealed to each and every one of you! He wants to be made known.

We've dealt a lot with "The New Covenant". What was His goal? You know we have a goal a lot of times: we're going to do this, we're going to do that. We've got our goals to become financially independent and do this, that, and the other. And we may have great goals: but God has a goal! **That I may be known!** In this New Covenant: that I may be

known from the least to the greatest. How is that going to happen? Because He puts His Word – His Son, His Christ, this Jesus in you; and He's revealed in you. Revealed – revealed. And again, be careful if you don't have a Revelation of Christ. Be careful because it's not just a bunch of "book learning". And so many that hold this up (and I'm not criticizing this because I've got about the same thing right here on my computer screen right now): but so many learn these Names and never come to The Revelation of these Names. And that's it: that's the danger! It's not "to learn" these Names. I mean that's good: that's part of it. Don't get me wrong. You have to sit down and apply yourself and learn, and read the Bible and study the Bible. But to do that so that you might know the Lord – that He might be revealed: that He might appear!

Because if you don't do that you can just learn all these Names and write them down and even teach them a lot better than I can, but have no Revelation of them. And that's what we're after: the Revelation of these Names. And "the Revelation" is "**The Revelation of Jesus Christ**". **John 5:39**: *"Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me."* My God! Right out of the Book! *"The Lord is my Shepherd"*, and there in **John 10**. Who is speaking as The Great Shepherd of the sheep in John 10, but Jesus the Lord Himself! And we read **Psalms 23** and never see the fulfillment of it: never see it. We never see it fulfilled over here in Christ: that He's The Shepherd of the sheep: that what the Psalmist was declaring was Jesus said *"I am the Shepherd. My sheep hear My voice."* And what I see is what did the shepherd do with Israel? He guided them out of Egypt with a strong hand – The Shepherd. The sheep - He took them out. The

Shepherd. I saw The Shepherd this morning. I'm sitting there seeing The Shepherd taking them out of Egypt: as a Shepherd with a stretched out arm to guide His sheep into their land. Why? *"That I will be their God, and they will be My people."*

That's what I began to see in Jehovah. What's different than Him appearing as EL SHADDAI? Jehovah – I hear people say it's a Covenant Relationship. His desire is *"I will be your God, and you will be Mine."* *"That they may be one as thou art in me, and I in thee."* Again this is fulfilled in the Lord Jesus Christ and folks, if you don't start seeing it fulfilled in Jesus Christ, you are just not seeing The Word of God because that's where it's fulfilled. Here is where it's at! It comes out of The Word. You know we've gotten so far off in an area of Truth, that that's all we would hear: the same area of Truth. And it is Truth. Christ is in you, and you are in Christ. That's The Truth. But you can't get wrapped up in just one area as God has much Truth. He has much Truth! He has an increase of Himself. And you find that increase in The Word of God. I may quote this every week of my life. God said, "It's all in My Word", because I go there and I see it expounded, and come out and move in my heart - The Word of God.

I mean, how many times have I read, *"The Lord is my Shepherd"*? And then John 10 jumps off the page and says here's The Good Shepherd! Here is what the Psalmist was speaking of. And you see it carried out in the very type of Israel: and Him being The Shepherd and Him moving them to the place where He would be their God, and they would be His People. Why? That He would dwell in them. Why did He bring them out of Egypt? Why didn't He just say, "Well, you

just go have Church here in Egypt.” **So that He would dwell in the midst of them.** See, that’s why it’s so important to know The Truth. That’s why it’s so important to hear The Word of God, because if not you don’t see for what purpose.

Now let’s move back to Exodus. **Exodus 6:3:** *“And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.”* And what is He getting ready to do? To deliver them, save them - by My Name Jehovah. **Exodus 6:4:** *“And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers. 5: And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant. 6: Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: 7: And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians.”* So He’s not just bringing them out. He’s taking them to Himself. And what does He do? He stretches out His arm and delivers them from Egypt, and He redeems them to Himself! That’s what He does! Go to **Exodus 15:1:** *“Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.”* He’s come to make Himself known – Jehovah. **Exodus 15:2:** *“The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will*

*exalt him. 3: The LORD is a man of war: the LORD is his name... 6: Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.* You see Jesus sitting at the Right Hand of The Father. Who dashed it? Thy Right Hand! Who triumphed over all? **THE LORD!**

We come down to **Matthew 1:21**: “*And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. 22: Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, 23: Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.*” Their sins, The Deliverer, The Salvation of Israel, His Name being interpreted, Emmanuel – God with them. What was going on here with Jehovah? He was now God among them. He was now God with them. Are you getting ahold of this? Get ahold of this! He appeared unto Abraham, Isaac and Jacob... I may be getting ahold of it right now! Here He comes as Jehovah. Now He’s God in the midst! “I’m going to take you out that I may dwell in your midst. I’m going to bring you into the sanctuary that I have established: that I may dwell.” Why did He want a Sanctuary? **That I may dwell among you.** And until you see the fulfillment of this: (and what’s so sad is that so many preachers haven’t seen the fulfillment of it) not that He would dwell among them; but that He would dwell **IN** them. “*At that day you shall know that I am in my father, you are in me, and I am in you.*” (**John 14:20**) And isn’t it something that this is in the chapter that begins with Jesus saying, “*Believe in God, believe in Me. In My Father’s house are many mansions.*” And people have made a doctrine out of those few verses and not read **John 14:20**. “*I am in My*

*Father. In that day you shall know where I dwell, and where you dwell. When the Spirit of Truth shall come, He shall guide you into all Truth and you shall know where I dwell and where you dwell: that I brought you into Myself, that where I am, there you may be also."*

Why? To behold My Glory! To manifest Him in the earth! To know Him! His Dwelling Place fulfilled, His House fulfilled, His Sanctuary, His Habitation fulfilled! In a people: that He would dwell in the midst. And He gets this in The Name of Jesus. Do you get this? He became us to bring us to Him! I heard a brother years ago say the Lord spoke to him and said, "I'm not coming down again. I want you to come up to where I am." And that's what everybody wants: Him to come back down as a man. And He told them, "What if you see me ascend up." I'm here with some mature folks, but sometimes you've got to use a little wisdom when you say things like this. But He told them, "*What if you see Me ascend up to where I was before?*" What if you see Him? See, we don't want to see Him. We want to hold you Jesus, like you were. Let us keep you here! What if you see Him ascend to where He was before? What if it leaps out at you out from The Word and it says "*In the beginning...*" Where was He before? In the beginning. "*Before Abraham was, I am.*" "*In the beginning was the Word...*" In the beginning. See Him ascend where He was before. In the beginning. I have finished The Work!

What Work did He finish? The Word of God! Oh Lord! What was He finishing? What had been declared by the Prophets. What was declared? The Word of God! The Psalms, the Scripture, the Law. And He said what if you see Me ascend up? And He declares "It is Finished! Touch Me not for I am



not yet ascended back unto My Father. I go unto My Father". What does all this mean? He came out from the Father into the world. I used to really preach this! What does it mean: He came into the world? He took upon Him the form of a servant. He came into the world made in the likeness of a man. He being in the form of God thought it not robbery to be equal with God. Then He says I go back unto My Father: the form of the Spirit. What is God? God is a Spirit. How is God going to dwell in His House! How is God going to dwell in His Building? How is He going to dwell in His Temple: because that's what He's doing. He's coming to bring a people "into the land."

Why? Not just to bring them out of Egypt. And we danced and shouted for years: 'God got me out of sin! Praise God!' And it's wonderful. They were dancing and shouting that they were brought out of Egypt, but honey as soon as they got over there and it got a little hard for them... Go and read this story. They were like, 'Why didn't you just leave me in Egypt and let me die? At least I had onions and garlic: at least I could eat! Now you've brought me out here in the desert and I'm starved and hungry and my goodness!' Think of this. They saw the miracles, they saw God stretch out His arm over Egypt, and what did they do? They doubted Him! Have you brought us out here Moses to kill us? Instead of seeing Jehovah Provider and saying 'our God is going to provide'. That's why Caleb had a different Spirit. See, because he was saying in his heart, 'My God gave me a land. He's going to provide. I'm going to go in. I believe the Word of the Lord. I tasted and seen that the Lord is good and I'm here to declare it to you because I believe it.' Do you see why Joshua and Caleb were men of a different Spirit? Because these others were standing there going, 'We're going to die! Give us

water!’ Because they didn’t see their Provision. They didn’t see their Provider. They didn’t see HIM!

Just a few more things. You see Salvation. We dealt with the woman at the well. The woman at the well was drawing water. She went to the well to draw water and there was a man at the well. Who knows how many times the woman has come to the well to draw water before, but here’s a man there. And I saw two things there. Back there in Genesis with Hagar, when Sarah got upset with her and did whatever to her and she ran off, and said ‘This is the God that sees’. I’m not quoting it right, but what did Jesus do with the woman there? He is the God that sees. He told her everything about herself. And it came out of the Book at me. What did He do! And what was this woman? She was Samaritan. Abraham had another son, Ishmael. I haven’t traced this thought out, but that thought sprung up in my heart that is this coincidence: that this Samaritan woman comes up to that well to get water? I don’t think there’s any coincidence folks. And right there in the midst is the Well of Living Water, and He told her, *“If you knew the gift of God, you would ask of Me, and I would give you Living Water.”* What was He declaring Himself as right there? He was declaring Himself as the fulfillment of the book of Isaiah.

Let’s look at Isaiah 12. We don’t see what Jesus is saying most of the time: but boy when we do, it is good! **Isaiah 12:1:** *“And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.”* That’s The Cross, isn’t it? **Isaiah 12:2:** *Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation. 3: Therefore with joy*

*shall ye draw water out of the wells of salvation.*” And there’s Jesus sitting at the well saying, ‘Woman if you knew the gift of God, you would ask of Me, and I would give you Water. I’d give you a drink of Water. This Water is Eternal. I’ll give you some Water.” Honey this is the fulfillment of this. **Isaiah 12:4:** *“And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted. 5: Sing unto the LORD; for he hath done excellent things: this is known in all the earth. 6: Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.”* And I’ll give you one more thought on this Water in **John 7:** at that great Day, the Day of the Feast. What did Jesus say? *“Come unto me all that are athirst... out of your belly shall flow rivers...”* And I’m telling you the river He is speaking of is this right here in Isaiah and on through Ezekiel where they saw the Water in the Temple. Do you think that’s a different Water, a different River when Ezekiel sees the Water in the Temple? No – out of your bellies. *“You are the Temple of The Living God as God had said, I will dwell in them and walk in them.”* The streams of Living Water coming up out of you!

And what happened on the day of Pentecost? Water! *“He hath shed forth this which you now see and hear.”* See it’s all in The Word! It’s just seeing it there. And when you see it there in the Person of Christ - Jesus Himself comes forth. So when they come to you saying it’s not Jesus say honey, it’s all in The Word! How can you say that? It’s in The Word. I mean embrace them, bring them in and tell them. We don’t want to tell the Jehovah Witnesses. Maybe somebody’s going to get a visitor. And if you are – good! Say come on in: let’s talk about Jehovah. Greet them and say let’s talk about Jehovah. I believe in Jehovah. He hath become my

Salvation and His Name is Jesus! Ain't it wonderful? Take them here and show them in Isaiah the Well of Salvation. Jehovah hath become our Salvation. And Jesus standing up saying, *"Out of your belly shall flow rivers of living water."* Why? Because He's going to spring up in you as a Well of LIFE, folks! And man, that's what you need. You don't need no dried up, non-springing religion. You need Water. Water. Water flowing out, and everywhere the Water goes there is Life folks! So you need The Water of The Word. That's **John 7:37**: *"In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. 38: He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water."*

One last thing. The Lord was dealing with me so strongly with *"The Lord is my healer"*. I think that is Jehovah-rapha. *"The Lord is my shepherd"* is almost the same: Jehovah-raah. And I'm looking at that: my healer. All of that gets summed up in Jesus and this is something I have to study out folks. Because there in the Old Testament I understand why people think all these sicknesses come upon you because of something you do. Because in the Old Testament if you read the Bible that's what He said. He said I will not bring up the plagues if you walk in My ways. People say the devil will bring them up. He said I will not bring up the plagues. People say the Lord wouldn't do that. Read your Bible, folks. I will not bring up the plagues as on the Egyptians if you walk this way. And in another place He tells them if you don't walk this way you are going to be cursed. Now when Jesus was confronted a couple of times, I think with the blind man, what did they say? *"Jesus, who sinned?"* Why did they say that? Because they are going back there to

The Law and under The Law if you sinned, you are going to have these ailments.

And then you come down to Ezekiel where it is said it will be passed on to your children. We have all the teachings about your lineage that comes out: generational lists. You see that in Adam: all passed on in the Adam man. If you want to be a generationalist: the whole mess passed upon every man. Death passed upon all anyway. What did Jesus say when they asked Him who sinned? They said did this man sin or was it his family? Neither, but I want you to see where it is coming from. It was coming out of The Law. They were speaking to Him out of The Law and the Prophets. They were not dummies. They are speaking to Him by the Scripture. Most of the time we read that and we don't even think of the Scripture. We read it, but they weren't just saying something because they were Jews. They were in Judaism: they were taught this. So they are speaking out of what they were taught. And so Jesus says to them, 'Neither.' Why? *"That the Glory of God would be manifested."*

That's for another time, but that "Healer" – that Jehovah Healer. Honey, that's Jesus Christ! By His stripes we are healed. And in the Book of Acts it said He came healing. He came doing good and healing all those oppressed of the devil: all those oppressed of the devil. We don't think any sickness anymore is of the devil. We don't think anything here is of the devil anymore. See folks, we've heard some real Truths. This message "Christ in you" is real Truth. And we've heard some real Truth, but what we've done and what we have to be careful about is not to throw away other Truth with Truth. We need to take Truth and let God be God in all the Truth: just allow Truth. Because we've almost become

shut up to one teaching for a number of years. And the Lord fills up a whole big book! And He fills it up so you couldn't even write the books!

So He is bigger and we just need to allow Him to be. This is blessing my soul when I see what He's doing in me. If I didn't kind of move out of that way of thinking, I might not be looking at this. And if you get caught up in something folks, then if you are not careful you're not going to hear the Lord when He is speaking to you because you've got your mind set right here... right here, and you can't hear Him because you're set. I've known and I've said for years we don't hear nothing about hell, we don't hear nothing about this, we don't hear nothing about that. Why? And one day we're going to cross those bridges. Whether we like them or not, were going to cross them. And we're going to allow the Lord to teach us. It's in His Word: it's in His Word, and we're going to have to allow the Lord by His Word, in His Word. I'm not going to come to you in the book of Joseph Smith or any other book. It's in **HIS WORD**.

I heard Brother Lynn Hiles put it out so beautifully in the number of the Lights in the Candlestick. He laid it right out with 66 books in the Bible and when you count everything in the Candlestick. People question: are there other books? It's in His Book. See, because what's His Word? It's a Light, it's a Lamp. And it's right there in the Tabernacle. In Moses the Lampstand declaring the books. We just can't see it half the time. Why can't we see it? Because we don't have our eyes washed: we don't have our ears cleaned out! We sit here with our ears all waxed up, and our eyes hid – whatever. And God wants to wipe our eyes. See, He wants us to see clearly. He isn't here for you to hear from your brother. I love

you to death, but He's here for you to see. He's here for each one of us. I'm telling you folks, God is here for you to see. That's what that means back there: when the Lord appeared – to see.

I've told the Lord before, 'Lord don't let me pass it up! You've put this treasure in me and I know it's real. I know you've manifested by Your Spirit in me. Let me be obedient. Don't let me pass it by.' Just be obedient to His Word. That's all He asks you to do. He doesn't ask you for anything else. Don't worry about anything else. Just be obedient to The Word. God wants you to be obedient, and all this other stuff just pass. Be obedient to His Word. Don't worry about it. He is your Sanctification. He's your Deliverer. He's your great Salvation. I saw that years ago with Abraham. When Abraham had done things wrong in the Lord to the natural mind. Abraham lied there and turned his wife over. Can you imagine that? Here King, this is my sister. Don't kill me! That's what he was doing: don't kill me! Did the Lord beat up Abraham that way? Did He come and say, Abraham what are you doing, and take him and beat him? What did He do? Took him back to The Word, and He said "*Unto thy seed...*" Oh I'm sure it chastised Abraham. The Word of God did because he wasn't being obedient there to the Heavenly Vision. And Abraham was an obedient man. We find him as "The Father of Faith" because he believed God.

So look folks, I saw this because a lot of times you do something wrong: you know it's wrong in your flesh, and we do. We have an Advocate with The Father: Jesus Christ The Righteous! He's made us Righteous. And what does the Lord do? He brings you back to HIS view of Righteousness, and He says, 'Lift up now your eyes...' because what you do

is you start putting them on the dust, and you look upon what you are. And you're a mess, folks! You are a mess – every one of you! Me – you – and everyone. Everybody in here is a physical mess. And if we look down here at the dirt, it's a mess! Different messes in each of us. It may all be different, but it's a mess! And that's why He says, "*Lift up your eyes. Lift up. Set your affections...*" Where? On things above, because you can sit down and struggle with these things in the earth for the rest of your natural days: and die struggling with them. And He said "*Set your affection above where Christ sitteth on the right hand of God.*" Because that's where He says you ARE: seated together with Him in Heavenly places in Christ Jesus, always triumphant. Always we are made to triumph. My God! Believe that! Made to triumph. Hallelujah! Bless the Lord! Made to triumph! We need a little triumphant injection. You know that? We need a little bit! Amen. I've only gotten to a small part of this, but when you get to considering and discussing it – it's great! May we never be ashamed of The Name "**Jesus**".