

# “ HIS THRONE ”

by

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There is such a tremendous work taking place in us. I can testify of what is taking place in me. It seems that the Believer experiences more warfare that comes in us and against us since the Revelation of Jesus Christ begins to work in us more than at any other time. It seems in me that before the Lord began to be revealed in me, my mind of warfare was just the elements of the things of the world. But as Christ has begun to be revealed in me, that element or kingdom of the flesh has become so real – and I don't mean that in a bad way. But it becomes real because The Cross is set before you in a matter that makes you know **you must bear This Cross**: you must lose your life, you must lose your identity. And that issue begins to be at issue: just like the Scripture says, “*Let this mind be in you which was also in Christ Jesus.*” And in **Philippians 2:8** it says that this mind was that He bore The Cross: that He became obedient unto death. And the Lord said unless you take up The Cross and follow Me, you'll have no Life of Me. As the Lord is revealed, that Cross comes in such a measure that it must be. Let – we must become obedient unto the Death of This Cross.

And I know that in our own strengths, our own wills and abilities we can never do this. But if you notice, many times the Apostle Paul would use words like “set your affections”, “I am determined to know”. See, there was a determination in

Paul. Although we make statements like, “I can’t do it” or “you can’t do it”, and “only the Lord can do it”, there must come a determined heart. There must come a will to know it. I was once speaking to a brother who was telling me about his beliefs. And I told him, “You know brother, at one time it used to be **MY** beliefs. But when the Lord began to work in me, it’s just like Jesus prayed: “*Father not My will, but Thy will be done*”. Then it’s not what MY belief is or YOUR belief. Then it becomes “not I, but Christ.” It becomes the belief, the will, the nature, the mind of the Spirit of God. And that goes beyond what I believe and what I think, and that I am set upon these principles. Then it begins to be the mind of the Spirit. It’s just as Jesus came to them and said, “*The words that I speak unto you, they are not Mine, but they are the words of My Father.*”

And when you speak out of the Spirit: when you speak out of a Relationship with Christ, out of a Revelation of Jesus Christ the words are not yours. Paul said the Gospel we preach is not man’s wisdom: but it is that which the Holy Ghost teaches, comparing spiritual things with spiritual. The words are not my words, not my mind or my will. I don’t come to get involved in “mine”. I come to get involved in **HIM!** I really don’t come to assemble unto my belief or my structure, but it has come to be **HIS!** And many believers are set in “mine”: “my belief”. That’s why there’s such division and hardness of hearts in denominations. Mine - I believe this, I believe that. We make our doctrinal statements, and then our fellowship is out of a page of beliefs that they wrote down on a piece of paper. And so help you - don’t get out of that page! And many are bound up in these traditions, and not bound up in the knowledge of the Lord.

That knowledge of the Lord! **Isaiah 53:11** says, “... *by his knowledge shall my righteous servant justify many...*” It’s not by my belief, not by your belief: but by **His knowledge** that we are justified. I listen to many speakers, and so much of what I hear is against any manifestation of the Spirit. People speak against it, and if somebody shakes by the Spirit I hear them say that isn’t real. But I want to tell you, they are wrong. We see revival today, and there is a real genuine move of the Lord in Salvation. God is moving in hearts and saving souls! And many people have a problem with that because it’s not done to their set of beliefs. They have a belief system of God, but this whole thing you can find in the Scripture. Jesus came to the woman of Samaria at the well, and she told Him that in Samaria they worship the Lord in this way, and in Israel they worship the Lord in another way. But Jesus said, “... *the true worshipers shall worship the father in spirit and in truth...*” There you have the Samaritan way, the Jewish way: we have the Methodist way and the Baptist way... on and on in “the ways”. But the TRUE worshipers don’t have a set way or form: but it’s **in Spirit and in Truth**. And that’s in whatever measure that is, whether that’s in a little knowledge of the Spirit of the Lord or a great knowledge. The true worshipers will worship Him out of the measure of the Spirit: out of the relationship of the Spirit that is given unto them.

And to an extent I must confess, I am jealous over the Lord’s Body. What I mean is people have a measure of the Lord, and it’s beautiful to have any measure of the Lord. But my heart becomes jealous that they had a fuller measure: that they come to a greater understanding. That it’s not just to gather, but to gather unto the knowledge of the Lord. I don’t know whether that’s good or not, but as I talk to people some

say that as long as we're gathering, that's good. But that's not it: it's good when we gather unto a measurement of Christ. But if we gather unto a belief structure or to a particular idea, many times it may not serve a purpose: it's just an idea. And my heart becomes jealous for believers who gather to an idea, but not to the Purpose of the Lord. I pray and ask the Lord for God's People: that the veil would be lifted from the hearts. We see the different believers through the ages, and when the Vision of the Lord comes they begin to see and walk in Light and Understanding. And they began to speak out of the Relationship of the Spirit and to be zealous of the things of God. But many of God's people are not in the Vision of the Lord. They are in the visions of the earth, but not in the Vision of the Lord. And how important is it? The Lord said, "*My people perish because of the lack of vision.*" He's not talking about natural vision: He's talking about His sight.

So **Isaiah 53:11** says, "*He shall see the travail of his soul, and shall be satisfied; by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.*" By His knowledge! How important is it to come into the knowledge of the Lord? It's really so important that God's people, His Temple, His Saints will never walk in the fulness of it until they begin to walk in the knowledge of it. That's how important it is to know, to understand, to be enlightened, to walk in Light as He is in Light. It's important that the knowledge, the Revelation of Jesus Christ breaks forth upon the believer, because by His knowledge shall He justify many. See, the many are already justified. Christ has already justified, has already redeemed: but by the Revealing of Him are they brought into such a high place of knowledge and they walk uprightly before the Lord.

We have been talking about Jesus as King and Priest. Let's turn to **Zechariah 6:12**: *"And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: 13: Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both."* Jesus as King and Priest. Now go to **Hebrews 8:1**: *"Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; 2: A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. 3: For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer."* Set down - He is set down at the Right Hand of The Throne. It is a completed Work! He has set down on The Throne – a Priest and a King!

If you go over to **Hebrews 10:12**: *"But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;"* After He had offered a sacrifice, He sat down. Isaiah said by the knowledge of Him shall many be justified. By the knowledge of what? By the knowledge of Christ, by His completed Work, The Work of The Cross – are many justified. He is set down: a completion. He said He had completed The Work that The Father gave Him to complete. And He is set down forevermore a High Priest in The Throne of God. And we must begin to see His Priestliness. Speaking of the Lord Jesus, it says in **Hebrews 7:14**: *"For it is evident that our Lord sprang out of Juda; of which tribe Moses spake*

*nothing concerning priesthood. **15:** And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, **16:** Who is made, not after the law of a carnal commandment, but after the power of an endless life. **17:** For he testifieth, Thou art a priest for ever after the order of Melchisedec."*

So what kind of Priest is He? The order of Melchisedec is described in **Hebrews 7:1:** *"For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; **2:** To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; **3:** Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually."* As we begin to bear His Priesthood, we begin to believe in Him. See, we are saved by believing in Him. And in the same chapter it says that He has the power to save them to the uttermost that came to God by Him. How? By you coming and believing in Him, and the faith of the operation of God working in you to the fulness of all that Christ has done in His Death, in His Burial and in His Resurrection!

He is able to save them to the uttermost! Inside of me there is an eagerness for God's people to come into that comprehension. That we comprehend... how are you justified? By Him! How do you stand approved? By Him! Why? Because of the sacrifice, the atonement, because of the Priesthood. And you see, He sets as King/Priest. His Throne, His Dominion, His Reign – all of this comes out of His Throne. He is set down in The Throne – Priest/King of

The Most High God! And when we talk about approaching The Throne, we come and approach it boldly! How? Through **the blood of Jesus**, because He sits as Intercessor. **Hebrews 7:25:** *“Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.”* See what a Throne? Jesus sitteth and abideth a Priest continually: not as the Old Testament Priest that died and a new Priest would come in his stead. But He hath abideth a Priest continually! He ever sitteth as High Priest! He ever sitteth making intercession for them that come to God by Him!

It thrills me to see this, and it floods my soul over and over, and I travail until the Body comes to partake of this and stands in the sight of God. This excites me. **Colossians 1:20:** *“And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. 21: And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled 22: In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:”* What does it mean, “in His sight”? In what God seeth: in the place that God seeth we are made holy, unblameable and unproveable. How? By the working of The Cross. One part of this is that Jesus has fully done this. He has fully completed it and has sat down forever. But then the Scripture says, *“Expecting until His enemies be made His foot stool, His place of rest.”* Where are His enemies found? We look out at the sinner and we talk about His enemies being found there. But those enemies are found within our own hearts and in our own minds. And as He is revealed within us, and the work of The Cross is really made manifest

and we really bear that Work of The Cross – then He makes His enemies His footstool, His place of rest. All of this is speaking about His Dominion.

The Bible says that the natural mind, the fleshly mind, the carnal mind is enmity with God: that “earth mindedness”. And as long as the veil is over the heart of the believer, many times the believer is standing in an earth mindedness. But as He begins to be revealed, He makes His enemies His place of rest. How? By the Working of the Cross, by the Working of The Throne: by the Oneness of The Throne and The Cross! Out of the ministration of The Throne there is that ever-speaking Cross – The Lamb slain. **Revelation 5** says in the midst of The Throne there was a Lamb as He had been slain. In the midst of The Throne there appeared a Lamb slain: but not just slain, having The Seven Spirits of God – having the fulness of God! Ever speaking out of this Throne! Paul said in **Colossians 1:19**: “*For it pleased the Father that in him should all fulness dwell;*” And then He comes and begins to minister that Throne, minister that Cross. Having made peace by His Cross – that by the offering of the body of Jesus Christ, to present you holy, unblameable and unreprouvable in His sight.

And as we partake of this Cross, as we by the Spirit are gathered in our heart, gathered up in our innermost being to that Cross and begin to partake of His Body, we shall stand as He sees us - completed! And there is the burden of my soul. Is a House coming together: is a people coming together and standing in the completion of the Lord Jesus Christ? There is such a burden gripping me that the Body of Christ stand full! The Lord has been speaking to me about The Throne, and as we search the Scripture about The



Throne it is so powerful. **Isaiah 9:6:** *“For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. 7: Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.”*

I began to look at The Throne of David. Turn to **I Chronicles 28:3-7** *“But God said unto me, Thou shalt not build an house for my name, because thou hast been a man of war, and hast shed blood. 4: Howbeit the Lord God of Israel chose me before all the house of my father to be king over Israel for ever; for he had chosen Judah to be the ruler...”* We remember Christ there in Hebrews coming out of Judah and not out of the Levites. Hebrews speaks of the fulfillment of these scriptures. *“... Judah to be the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make me king over all Israel. 5: And all of my sons (for the Lord has given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the Lord over Israel; 6: And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father. 7: Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day.”*

I want us to pay particular attention to verse 5. *“... He hath chosen Solomon my son to sit upon the throne of the kingdom of the Lord over Israel.”* What is The throne of

David? The Throne of The Kingdom of The Lord! It brings The Throne of David right into The Throne of God! In **2 Samuel 7:12–17** Nathan the prophet speaks to David. It says, *“And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.”* See, Solomon was not the fulfillment of the prophecy. Nathan said, “when thou sleepest.” David spoke of Solomon set down as King, but here Nathan said when thy time is fulfilled, when you have passed away, I will set up my kingdom **out of thy seed**. *“He shall build an house for my name, and I will establish the throne of his kingdom for ever.”* Upon The Throne of David. **Isaiah 9:6,7**, *“... to order and establish it... from henceforth and even for ever.”* Upon The Throne of The Lord. The fulfillment of this thing is that it is The Throne of God! The fulfillment of The Throne of David is that it is **THE THRONE OF THE LORD!**

The Lord spoke in the Psalms. **Psalms 132:11**: *“The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.”* “Thy body” means thy seed. How does He do that? In the Person of Jesus Christ! This Throne of David that was started in the natural Israel fulfills itself as The Throne of The Most High God! *“Thy throne, O God is for ever and ever: a scepter of righteousness”* Hebrews 1 says, speaking about The Throne of Christ. You see this in The Word, but the reason we don’t see this is because we don’t search The Word. The Jews asked Jesus in the book of Acts, *“When will you indeed restore again the kingdom of Israel?”* Paul saw the restoring of The Throne of The Most High God: higher than any throne that Saul, David, Solomon or any other King of the natural Israel ever sat on. Paul said, **“Thy Throne, O God, Thy**

**Throne!**” See, it was out of the seed of David according to the flesh.

In Acts 2:30 Peter began to declare this same thing. Speaking of David he said, “*Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up **Christ to sit on his throne.***” When did He raise Him up? He raised Him up to sit on His Throne! Now The Throne of David was The Throne of The Lord. We read that: The Throne of The Lord God of Heaven. And of the flesh of the seed of David He shall raise up Christ to sit on His Throne. Jesus told them when they called Him King, “*For this purpose was I born*”. But He told them in another place that “*My Kingdom is not of this world.*” What transpires in the seating of Christ on His Throne is the understanding that God down through the ages was to **establish His Throne in a people**. We’ve seen that The Throne of David is The Throne of The Most High God, so I want to look a little further at The Throne of God.

**Isaiah 16:5:** “*And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.*” See, the Tabernacle, the House of David, the House that David was to prepare for The Lord; that Christ would sit upon The Throne in the Tabernacle of David, in the House made for The Name of God. Then **Isaiah 22:21:** “*And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah. 22: And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he*

*shall shut, and none shall open. 23: And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house. "That's bringing The Throne right into a Person! Then **Jeremiah 3:17** says, "At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart."*

See, The Throne is pictured as a Tabernacle, a House, a Person, and then a City. What the Lord does is bring that Throne right into a People. Just as Paul says in **Hebrews 12**, *"But ye are come unto Mount Zion and unto... the heavenly Jerusalem..."* You have come to The Throne of The Most High God! That Throne becomes resident within a people: a people becoming a City of God, of people becoming a Habitation of God, and in the Habitation of God there is a Throne. There's a Throne set in Heaven: and that Throne is set within a people! And in that Throne begins to come the Rule of The King: because where a Throne is, there must of necessity be a King. And a King has a Rule! And he said His Throne shall be established in Mercy: the Mercy of The Lord shall endure for ever! Just as we saw The Throne in type and shadow in the Holy of Holies, when The Great High Priest would go in to that Throne, he would go in with the sacrifice of blood for the sins of the people. How much more shall **the blood of Christ cleanse you, who sits on His Throne in His Tabernacle with the sacrifice of His own blood!** What a Throne! What a seat of government! What a seat of authority God is seeking to establish in the hearts of His people!

I always knew this Throne was in a people, but I've been searching it out in The Word and The Lord has been showing me wonderful things. The Lord says "Knock, seek, ask, make yourself available unto Me and I'll show it unto you." And He does: He brings a greater and greater view. Sometimes we think we've seen so much of this Word, how can we see any more. And The Lord just humbles me as He speaks in greater and greater depths because that element of flesh can rise up and we think we've got ahold of something. And then The Lord just blows it all out of the water, and a bigger view comes of Him, and you just sit and weep. Then you realize that no flesh shall glory in His Presence, because His Throne begins to be established. The Throne of The Lord God of all the earth begins to be established in a people. And that Throne is established in Mercy: the Mercy of the Son; the Mercy of the sacrifice of Christ is set on The Throne. All that the Death, Burial and Resurrection of Christ speaks of is ministered out of The Throne. And that Throne is set in a people!

The Throne in the book of Revelation – The Lamb is in the midst of The Throne, in the midst of the four living creatures, in the midst of the elders – in the midst, in the midst – is The Throne! That Throne is set right in the midst of the New Creation of God in Christ. It is a Dominion, a Reign, a Throne. Just as Jesus came forth and told the Pharisees when they asked when shall the Kingdom of God come, He said neither shall it come with sight nor observation, for behold the Kingdom of God is within you. What do you behold? **Isaiah 32:1:** *"Behold, a king shall reign in righteousness, and princes shall rule in judgment. 2: And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the*

*shadow of a great rock in a weary land.” Behold **A KING SHALL REIGN!** And the King shall be a covert from the wind and from the storm. This man shall be as Living Water. See, out of The Throne in Revelation comes forth the Water. It spoke of the death – yes, all that the sacrifice of Christ does: but then it comes on into the fulness of the thing, and speaks of all that His Life is. For out of The Throne issued Rivers of Living Water!*

In **Isaiah 33:21** it says, (speaking of Zion in Jerusalem as a Throne), *“But there the glorious LORD will be unto us a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby. **22:** For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us.”* There He is as broad Rivers. Jesus told the disciples in **John 7**, out of your bellies, out of thy innermost being shall flow Rivers of Living Water. These Waters issue out of The Throne, out of The King, out of The Lord, for The Lord is these Waters. **John 7:39** says, *“(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)”* The Waters speak of the Spiritual Life of Christ flowing out of that seat of Government, flowing out of that Death, Burial and Resurrection of Christ; flowing unto all that will receive His Glorious Life, unto all that will come and partake of Him, unto whosoever will – let him come! Glory to The King!

Out of that Throne flows that Water of Life! And The Water flows out into the dry places, and the fuller view is that then the dry places become a pool of Water. Not only does it flow unto the soul, but it transforms the soul into Living Water! *“The knowledge of my servant shall justify many.”* How

important is it for The Body of Christ to come into the knowledge of The Lord? It is extremely important, for out of this knowledge shall that Body become a pool of Living Water! When I sit and contemplate all of this I feel so feeble, and so little; so impotent. But I see that His very Body is to become pools of Water, becoming the refreshing Life that He is! See what a View of The Lord this is: seeing God's People becoming that which He is in the earth – the manifestation of HIM: Pools of Living Water!

I want to leave you with a couple of things to think about. The book of Romans tells us that The Kingdom of God is Righteousness, Peace and Joy in the Holy Ghost. Or The River of Water: for we see the picture that The Spirit is that Water. The Kingdom of God is Peace: all of that is still the administration of The Throne, The Cross. *“For he is our peace, who has made both one.”* By His Cross He hath made both one, having abolished in His flesh the enmity: having drawn all unto Himself, He abolished it. He made Peace by The Blood of His Cross. All of that is speaking of The Cross. What comes into view there: The Peace of The Kingdom is THE CROSS. And that Peace is ministered in us. All that The Cross does – defeating the Devil, the defeating of the flesh, the bringing down of kingdoms – all of that is worked in His Body until truly His enemies are made His footstools. Christ has already done that, but now the Ministry of that is fulfilled in His Body. The Holy Spirit comes forth in the Body, in that Living Water and brings that forth in a many-membered Creation that bears His Name.

So in **Isaiah 9:6** it says it was to order and to establish it with judgment and justice. And we can see the judgment of this in **2 Corinthians 5:14 and 15**, *“... thus judge, that if one died*

*for all... then they which live should no longer live unto themselves, but unto him which died and rose.”* That’s the judgment of it. And the justice of it we read in **Isaiah 53**, “... *by his knowledge shall my righteous servant justify many.*” By the knowledge of the working of The Son in His Body are many justified. All of this is the order of The Throne, of The Throne of God. The Lord would have us know this. I so appreciate that we come together in the fellowship of this Word, and we impart this Word, this Life; and we allow the Spirit of The Lord to impart it within us and through us so this Water flows into the dry places. I thank God for this! There is such a Person of Christ within me that I want to know. He has set Himself before me to know Him!

Recently some young men came to me and asked me, “If you die do you believe you’ll go to Heaven?” So I began to share the Scripture with them, and one that I quoted was, “*Heaven is my throne and the earth is my footstool.*” Several of them seemed to have a desire in what was being said, but then an older man came by and told me, ‘I can’t let you plant “bad seed” in these people.’ And as I spoke with him, I said if I’m speaking out of The Word how can it be bad seed? He asked me a point blank question: do you believe up in Heaven we’re going to have mansions? And I said, no sir I don’t. So he told me basically then we can’t fellowship. One of the men told me, I believe you are a Christian, but I believe you’ve been persuaded the wrong way. Now I just want to encourage The Body of Christ that when we hear something different – search it out. I told the man that. Paul patted the Bereans on the back because when he would come and preach, they searched it out.



See, I was talking to these men about The True House of God: that it's not to go and get a mansion, but really that we become that Living Habitation of Him! And I can't see where it's more glorious for me to get a mansion than to become His Habitation! To me it's got to be more glorious for God by His Living Word making me the very Habitation of Him. Even if He gives you all the mansions in the earth, or even if there are mansions in Eternity, so be it. But if we are not caught up in His Life, what does it really matter? That has really stung my soul, because much of the theology we've been brought up with is attaining something for ourselves: but it's minus HIS LIFE!

Unfortunately, most of the predominant focus to many isn't His Life, but "Lord, what will You do for me today? What have You done for me lately?" Not His Life: the measure isn't Him. It's the things: having the things, having money that doesn't wear out, being able to "walk all over Gloryland." I'm not saying that I don't believe in an Eternal existence. I'm saying that in that Eternal existence I believe that God is going to transform us into the very nature of Himself, and we'll walk in The Light as He is Light! And we'll walk in the Life of The Living Creator and His increase shall increase within us. And I frankly can't find anything more glorious to think of than that! I frankly have to say that in my whole being in the earth I have never had anything touch me more glorious than The Spirit of God! And knowing that by His touch, by His Word, by His persistent Working that He's going to form that Life within my inner man. I can't see where anything is more glorious than that! I can't see where any Gospel should compel souls more than a Gospel that says, 'Yes, Jesus lives in you: but He lives in you in the fulness of Himself!' And that Holy Spirit that we've all felt and touched

(and He's glorious): that same Holy Spirit that at times will just well up in us – our very beings shall become as such. As the Water ran into the dry land and then the dry land became the pool... I just can't see anything more glorious than that!

My sight can't see a more glorious idea to stand on. There is a zeal within me for that. Maybe sometimes I seem hard on people, but as I go on with the Lord, I have to speak The Truth. We should be able to share one with another, and see what's true. God's people have to get rid of the old bitterness towards one another, and just sit down in The Presence of The Lord and say, 'Lord, whatever is true, whatever is good, whatever is You... let it be.' And just receive that. And if we come in that mind, I believe He will perform. If three or four or ten thousand come in that mind, God is going to perform that good Work within us. And that's what it's about: His Good Work within us! It blesses me to see souls coming to the Lord. Just the move of The Lord blesses me – when it's HIM! I ache inside that we're not seeing more of Him. And we need to ache for all of it to come together and just see the Oneness of Him.

I thank God for His Spirit, His Word, His Life: that He is moving in me and in His Body. I'm excited in The Lord because of that great place that He's shown me: that Great Kingdom, that Great House, that Great Building because He's gathered us up there to make for HIMSELF a Holy Habitation. That excites my soul. I bless you all in The Name of The Lord Jesus Christ. Amen.